

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008251

FILED
Apr 26, 2011
Secretary of State

Entity Name: NATURE TRAIL CONSERVANCY, INC.

Current Principal Place of Business:

17 WEST CEDAR STREET
SUITE 3
PENSACOLA, FL 32502

New Principal Place of Business:

Current Mailing Address:

POST OFFICE BOX 12725
PENSACOLA, FL 32591

New Mailing Address:

FEI Number: 20-1590109

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BOOKMAN, ALAN B
30 S SPRING STREET
PENSACOLA, FL 325025612 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D
Name: NASH, NEAL
Address: 120 E MAIN STREET SUITE A
City-St-Zip: PENSACOLA, FL 32502

Title: D
Name: ADAMS JR, LARRY
Address: 8689 FOXTAIL LOOP
City-St-Zip: PENSACOLA, FL 32502

Title: D
Name: NICKELSEN, ERIC J
Address: 17 WEST CEDAR STREET SUITE 3
City-St-Zip: PENSACOLA, FL 32502

Title: D
Name: HILEMAN, FRED
Address: 8869 MARSH ELDER DRIVE
City-St-Zip: PENSACOLA, FL 32526

Title: PRES
Name: TAYLOR, DAVID B JR.
Address: 120 EAST MAIN STREET, SUITE A
City-St-Zip: PENSACOLA,, FL 32502

Title: VP
Name: JENNINGS, SCOTT A
Address: 17 WEST CEDAR STREET, SUITE 1
City-St-Zip: PENSACOLA, FL 32502

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID TAYLOR

PRES

04/26/2011

Electronic Signature of Signing Officer or Director

Date