2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008251

FILED Apr 30, 2010 Secretary of State

Entity Name: NATURE TRAIL CONSERVANCY, INC.

Current Principal Place of Business: New Principal Place of Business:

17 WEST CEDAR STREET SUITE 3

PENSACOLA, FL 32502

Current Mailing Address: New Mailing Address:

POST OFFICE BOX 12725 PENSACOLA, FL 32591

FEI Number: 20-1590109 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BOOKMAN, ALAN B 30 S SPRING STREET PENSACOLA, FL 325025612 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

Title: [

Name: NASH, NEAL

Address: 120 E MAIN STREET SUITE A City-St-Zip: PENSACOLA, FL 32502

Title: D

Name: ADAMS JR, LARRY
Address: 8689 FOXTAIL LOOP
City-St-Zip: PENSACOLA, FL 32502

Title:

Name: NICKELSEN, ERIC J

Address: 17 WEST CEDAR STREET SUITE 3

City-St-Zip: PENSACOLA, FL 32502

Title:

Name: HILEMAN, FRED

Address: 8869 MARSH ELDER DRIVE City-St-Zip: PENSACOLA, FL 32526

Title: PRES

Name: TAYLOR, DAVID B JR.

Address: 120 EAST MAIN STREET, SUITE A

City-St-Zip: PENSACOLA,, FL 32502

Title: VP

Name: JENNINGS, SCOTT A

Address: 17 WEST CEDAR STREET, SUITE 1

City-St-Zip: PENSACOLA, FL 32502

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID TAYLOR, JR PRES 04/30/2010