## NO406000814

| (Re                     | questor's Name)   |             |  |  |  |
|-------------------------|-------------------|-------------|--|--|--|
| (Ad                     | dress)            |             |  |  |  |
| (Ad                     | dress)            |             |  |  |  |
| (Cit                    | ry/State/Zip/Phon | e #)        |  |  |  |
| PICK-UP                 | ☐ WAIT            | MAIL        |  |  |  |
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| Certified Copies        | _ Certificate     | s of Status |  |  |  |
| Special Instructions to | Filing Officer:   |             |  |  |  |
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08/18/04--01012--007 \*\*78.75

FILED 2001 AUG 18 P 3: 22 SECRETARY OF STATE

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| JBJECT: Jacksonville    | (PROPOSED CORPORAT)                        | E NAME – <u>MUST INCL</u> U          | DE SUFFIX)                                       |
|-------------------------|--|--------------------------------------|--|
| closed is an original a | and one(1) copy of the Artic               | es of Incorporation and              | a check for:                                     |
| □ \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
|                         |  | ADDITIONAL CO                        | PY REQUIRED                                      |
| FROM:                   | Robert W. Johnson                          | nted or typed)                       | <del>_</del> .                                   |
|                         | Name (F)                                   | med or typed)                        |  |
|                         | 8825 Perimeter Park Blvd. 3                | Suite 502<br>Idress                  | <u></u>  |
|                         | Jacksonville, Fl. 32216  City, State & Zip |                                      |  |
|                         | 904-338-9772                               |                                      | <del>_</del> .                                   |
|                         | Daytime Tel                                | ephone number                        |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I NAME  |  | 7 m. s.   | FILED  2004 AUG 18 P 3: 22  LAHASSI OF ST     |
|---|--|---|---|
| The name of the corporation shall be                                    | oe:  |   | - LED   |
|   |  |   | 200.  |
| Jacksonville Golf Alliance, Inc.  |  |   | WILL ALIE                                     |
|   |  | c   | ECRETARY OF STATE LAHASSEE. FLORIDA           |
| ARTICLE II PRINCIPAL O  |  | mandan shati har  | SCRETA 3: 20                                  |
| The principal place of business and                                     | maning address of this co.   | rporation shan be:  | LAHASSY OF a                                  |
| 8825 Perimeter Park Blvd.   |  |   | SEE. FISTATE                                  |
| Suite 502   |  |   | LURIDA  |
| Jacksonville, Fl. 32216   |  |   | - 1   |
| ARTICLE III PURPOSE   |  |   |   |
| The purpose for which the corporat                                      | _  |   |   |
| To create an awareness campaigr<br>coupon book that will be created for | n and raise funds to suppor<br>rom donated discounts from  | t The First Tee and junior golf th<br>n various companies in the Jack | nrough the sale of a sonville golf industry.  |
|   |  |   |   |
| ARTICLE IV MANNER OF  | RIECTION   |   |   |
| The manner in which the directors                                       | <del></del>  | <u>.</u> .  |   |
|   |  |   |   |
| The directors will be appointed ann                                     | ually by the current Board   | of Directors.   |   |
|   |  |   |   |
|   |  |   |   |
| ARTICLE V INITIAL DIRE  | CTOPS AND OP OFFI  | CFDC  |   |
| List name(s), address(es) and speci                                     |  |   | •   |
|   | ` '  | 1   | D (D)   |
| Robert W. Johnson-President (D) 8825 Perimeter Park Blvd.               | Scott Wilson- VP- (D)<br>3826 Vickers Lake Dr.   | Lauralee Shapiro- Secty- (D) 3826 Vickers Lake Dr.                    | Dennis Gibson- (D)<br>8825 Perimeter Park Bid |
| Suite 502   | Jacksonville, Fl. 32224  | Jacksonville, Fl. 32224   | Suite 502                                     |
| Jacksonville, Fl. 32216   | Jacksonville, Fi. 32224  | Jacksonvine, Fr. 32224  | Jacksonville, Fl. 32216                       |
| Jacksonvine, Fl. 32210  |  |   | Jacksonville, 11. JZZ10                       |
|   |  |   |   |
| ARTICLE VI INITIAL REG  | ISTERED AGENT ANI  | n street address  |   |
| The name and Florida street add   |  |   |   |
|   | less (1:0. Dox 1101 acce   | plable) of the registered agent is                                    | •   |
| Robert W. Johnson   |  |   |   |
| 8825 Perimeter Park Blvd.   |  |   |   |
| Suite 502   | The second secon |   | •   |
| Jacksonville, Fl. 32216   | TOD  |   |   |
| ARTICLE VII INCORPORA   | <del></del>  |   |   |
| The name and address of the Inco  | rporator is:   |   |   |
| Robert W. Johnson   |  | _   |   |
| 8825 Perimeter Park Blvd Suite 50                                       | )2   |   | *   |
| Jacksonville, Fl. 32216   |  |   |   |
| *********   | ******   | ********  | ****  |
| Taving been named as registered agent t                                 | to accept service of process for   | or the above stated corporation at                                    | the place designated                          |
| n this certificate, I am familiar with and                              |  |   |   |

Signature/Incorporator