

**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 22, 2005 8:00 am**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                                   |                                                                            |                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|--|
| <b>DOCUMENT # N04000008067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                                                                                                   |                                                                            |                                                          |  |
| <b>1. Entity Name</b><br>TUDOR GROVE AT TIMBER SPRINGS HOMEOWNERS' ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                                                                                   |                                                                            |                                                          |  |
| <b>Principal Place of Business</b><br>120 FAIRWAY WOODS BOULEVARD<br>ORLANDO, FL 32824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                   | <b>Mailing Address</b><br>120 FAIRWAY WOODS BOULEVARD<br>ORLANDO, FL 32824 |                                                          |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | <b>3. Mailing Address</b>                                                                         |                                                                            |                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             | Suite, Apt. #, etc.                                                                               |                                                                            |                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | City & State                                                                                      |                                                                            |                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country                                                                     | Zip                                                                                               | Country                                                                    | <b>4. FEI Number</b> 20-2631781                          |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                                                   |                                                                            | <b>\$8.75 Additional Fee Required</b>                    |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                   | <b>7. Name and Address of New Registered Agent</b>                         |                                                          |  |
| ROSA ECKSTEIN SCHECHTER, ESQ.<br>550 BILTMORE WAY<br>SUITE 1110<br>CORAL GABLES, FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City         |                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                                   | FL Zip Code                                                                |                                                          |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                                                                                   |                                                                            |                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                   |                                                                            |                                                          |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                            | <b>Make check payable to Florida Department of State</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>               |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PD<br>TRUSSELL, GUY<br>120 FAIRWAY WOODS BOULEVARD<br>ORLANDO, FL 32824     | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VD<br>JENKINS, MARCIA E<br>120 FAIRWAY WOODS BOULEVARD<br>ORLANDO, FL 32824 | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STD<br>MORSE, CYNTHIA L<br>120 FAIRWAY WOODS BOULEVARD<br>ORLANDO, FL 32824 | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | <input type="checkbox"/> Delete                                                                   |                                                                            |                                                          |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                             |                                                                                                   | <b>200054012132</b><br>05/06/05--01059--011 **61.25                        |                                                          |  |
| <b>SIGNATURE:</b> <i>Guy Trussell</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                                                   | Guy Trussell                                                               |                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |                                                                                                   | Date: 4/15/05 Daytime Phone #: (407) 240-0044                              |                                                          |  |