

N040000008030

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

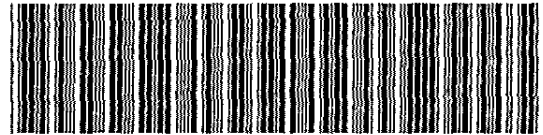
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800039776938

08/16/04--01036--022 **87.50

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
04 AUG 16 PM 2:33

mc 8/16

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Hillsborough County Umpire's Association, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: John Justice
Name (Printed or typed)

3622 Gaviota Dr,
Address

Ruskin, FL 33573
City, State & Zip

813-633-6669
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: *Hillsborough County Unipair's Association, Inc.*

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: *Hillsborough County, FL
P.O. Box 2462
Brandon, FL 33509*

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
Social Club

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:
Every two years

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):
President - Mark Vargo, Sr., 502 Emberwood Drive, Brandon, FL 33511; Vice-President - Theresa Young, 9086 Andale Circle, Tampa, FL 33615; Treasurer - Terry Riggles, 1410 Durant Road, Brandon, FL 33511; Secretary - John Justice, 3622 Gaviota Dr., Auckin, FL 33573

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Priscilla Lane
4042 Forecrest Dr.
Brandon, FL 33511*

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Mark C. Vargo, Sr.
502 Emberwood Dr.
Brandon, FL 33511*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Priscilla Lane

Signature/Registered Agent, *Priscilla Lane*

8-10-04

Date

Mark C. Vargo, Sr.

Signature/Incorporator, *Mark C. Vargo, Sr.*

8-10-04

Date

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
04 AUG 16 PM 2:33