2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000007891

FILED Jun 25, 2009 Secretary of State

Entity Name: FLORIDA MEMORIAL UNIVERSITY NATIONAL ALUMNI ASSOCIATION, INC.

Guileiti	Principal Place of Business:	New Principal Place of Business:	
	V 42ND AVE RDENS, FL 33054		
Current N	Mailing Address:	New Mailing Address:	
	V 42ND AVE RDENS, FL 33054		
	r: 59-0668483 FEI Number Applied For () nce with s. 607.193(2)(b), F.S., the corporation did not	FEI Number Not Applicable () Certificate of Status Desired (X) t receive the prior notice.	
Name and	d Address of Current Registered Agent:	Name and Address of New Registered Agent:	
	SON, SUMNER III ORIDA MEMORIAL COLLEGE AVE . 33054 US	HUTCHESON, SUMNER III 15800 FLORIDA MEMORIAL COLLEGE AVE MIAMI, FL 33054 US	
	e named entity submits this statement for the p te of Florida.	urpose of changing its registered office or registered agent, or bot	
SIGNATU	IRE: MR. SUMNER HUTCHESON, III	06/25/2009	
	Electronic Signature of Registered Age	ont Date	
OFFICERS AND DIRECTORS:		ADDITIONS/CHANGES TO OFFICERS AND DIRECTO	
Title: Name: Address: City-St-Zip:	P () Delete CONEY, KAREEM 17210 NORTHWEST 64TH AVE APT 211 HIALEAH, FL 33015	Title: () Change () Addition Name: Address: City-St-Zip:	
Title: Name: Address: City-St-Zip:	VP () Delete WILLIAMS, LAWANDA J 12940 NORTHWEST 20TH AVE MIAMI, FL 33167	Title: () Change () Addition Name: Address: City-St-Zip:	
Name: Address:	WILLIAMS, LÀWANDA J 12940 NORTHWEST 20TH AVE	Name: Address:	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MR. SUMNER HUTCHESON, III VP 06/25/2009