## AMENDED

## **ANNUAL REPORT**

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## DOCUMENT # N04000007865 FLORIDA ACADEMY OF DERMATOLOGY, INC.

Principal Place of Business

600 VILLAGE SQUARE CROSSING PALM BEACH GARDENS, FL 33410 Mailing Address

600 VILLAGE SQUARE CROSSING PALM BEACH GARDENS, FL 33410

FILED 07 JUN 1 1 PM 12: 06 SECRETARIA OF STATE TALLAHASSEE, FLORIDA



CR2E037 (4/06)

| I. FEI Number                    |  | Ap                         | plied For    |
|----------------------------------|--|----------------------------|--------------|
| 20-1512670                       |  | No                         | t Applicable |
| 5. Certificate of Status Desired |  | \$8.75 Add<br>Fee Required |              |

6. Name and Address of Current Registered Agent

changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

the obligations of registered agent.

MEYER, RONALD G ESQ 2544 BLAKSTONE PINES DRIVE 600 V, WAGE SWARE TALLAHASSEE, FL 32301 Cossing Pack Beach Garders Th 33410

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| SIGNATURE  | Signature ryped or printed name of registered agent and site   | THEOD  NOTE Registered A   |  | A .                  | 4-11       | IFF                 | 5/15/07                                   |
|--|--|--|--|----------------------|------------|---------------------|---|
| )<br>D   | Filing Fee is \$61.25<br>ue by September 14, 2007  | Election Campaign Financial     Trust Fund Contribution.                   | ng 🗆   | \$5.00 N<br>Added to |            |                     |   |
| 10.  | OFFICERS AND DIREC   | CTORS  |  |                      |            |                     |   |
| NAME STREET ADDRESS CITY-ST-ZIP                    | D<br>SCHIFF, THEODORE A<br>600 VILLAGE SQUARE CROSSING<br>PALM BEACH GARDENS. FL 33410   |  |  |                      |            | <u>ე</u> ეი 1 ი     | )442479n                                  |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP          |  |  | 000104424730<br>06/15/07-01025-002 ***61.25<br>- DO-NOT WRITE<br>IN THIS SPACE |                      |            |                     | 1025002 **51.25                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  |  |  |                      |            |                     |   |
| THILE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  |  |  |                      |            |                     |   |
| TITLE NAME STREET ADDRESS CITY ST-ZIP              |  |  |  |                      |            |                     |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |  |  |                      |            |                     |   |
| indicated<br>of the cor                            | certily that the information supplied with this fi<br>on this report or supplemental report is true a<br>poration or the receiver or trustee empowered | and accurate and that my signatur<br>of to execute this report as required | e shall ha   | ve the same          | legal effe | ect as if made unde | er nath: that I am an officer or director |

Precioent

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept