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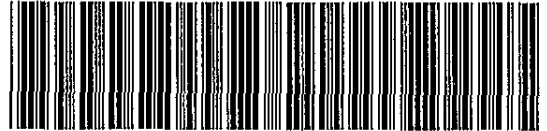
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**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

*Suncoast Flatlanders 4-Wheel  
Drive Club, Inc.*

- Art of Inc. File \_\_\_\_\_
- LTD Partnership File \_\_\_\_\_
- Foreign Corp. File \_\_\_\_\_
- L.C. File \_\_\_\_\_
- Fictitious Name File \_\_\_\_\_
- Trade/Service Mark \_\_\_\_\_
- Merger File \_\_\_\_\_
- Art. of Amend. File \_\_\_\_\_
- RA Resignation \_\_\_\_\_
- Dissolution / Withdrawal \_\_\_\_\_
- Annual Report / Reinstatement \_\_\_\_\_
- Cert. Copy \_\_\_\_\_
- Photo Copy \_\_\_\_\_
- Certificate of Good Standing \_\_\_\_\_
- Certificate of Status \_\_\_\_\_
- Certificate of Fictitious Name \_\_\_\_\_
- Corp Record Search \_\_\_\_\_
- Officer Search \_\_\_\_\_
- Fictitious Search \_\_\_\_\_
- Fictitious Owner Search \_\_\_\_\_
- Vehicle Search \_\_\_\_\_
- Driving Record \_\_\_\_\_
- UCC 1 or 3 File \_\_\_\_\_
- UCC 11 Search \_\_\_\_\_
- UCC 11 Retrieval \_\_\_\_\_
- Courier \_\_\_\_\_

Signature \_\_\_\_\_

Requested by: *WL*

Name

Date *8/14*

Time *11:00*

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

**ARTICLES OF INCORPORATION  
OF  
SUNCOAST FLATLANDERS 4-WHEEL DRIVE CLUB, INC.  
a Florida not-for-profit corporation**

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04 AUG -4 PM 1:34  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, **DANNY KINSLEY**, subscriber to these Articles of Incorporation, competent to contract, hereby presents these Articles for the formation of a not-for-profit Corporation under the laws of the State of Florida.

**ARTICLE I.  
NAME OF CORPORATION**

1.1 The name of the Corporation shall be **SUNCOAST FLATLANDERS 4-WHEEL DRIVE CLUB, INC**, a not-for-profit Corporation.

**ARTICLE II.  
NOT FOR PROFIT**

2.1 The Corporation is a not-for-profit corporation under the laws of the State of Florida. The Corporation is not formed for pecuniary profit. No part of the income or assets of the Corporation is distributable to or for the benefit of its Members, Directors or Officers, except to the extent permissible by law.

**ARTICLE III.  
PURPOSES**

3.1 This Corporation is organized, and shall be operated exclusively, for the following purposes:

3.1.1 The purpose of the Corporation is to provide social, educational and recreational activities for its members and to participate in and support civic activities and to assist with the development of off-road trails and area.

3.1.2 To exercise all rights and powers conferred by the laws of the State of Florida upon not-for-profit corporations.

3.1.3 To do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them.

**ARTICLE IV.  
LIMITATION**

4.1 No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its Members, Directors or Officers, but the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and

distributions in furtherance of the purposes set forth in Article III, above.

**ARTICLE V.**  
**PRINCIPAL PLACE OF BUSINESS**

5.1 The principal place of business of the Corporation shall be as follows:

29764 66<sup>th</sup> Street North  
Clearwater, FL 33761

5.2 The mailing address of the Corporation shall be as follows:

P.O. Box 425  
Largo, FL 33779-0425

located in Pinellas County, Florida, but the Corporation shall have the power to establish branch offices and other places of business at such other place or places within or without the State of Florida as may be determined and deemed expedient.

**ARTICLE VI.**  
**REGISTERED AGENT**

6.1 The initial Registered Agent of the Corporation shall be the following-named person at the following address:

Frank W. Goddard  
4320 Central Avenue  
St. Petersburg, FL 33711

**ARTICLE VII.**  
**MEMBERSHIP**

7.1. MEMBERS. Any person who meets the qualifications set forth in, and who agrees to be bound by, the Articles of Incorporation of this Corporation, by its Bylaws, and by such rules and regulations as the Corporation may from time to time adopt, is eligible for Membership in the Corporation. The Members shall have the right, authority, power and entitlement to: determine the number of directors which shall constitute the Board of Directors of the Corporation, which shall never be less than three (3) in number; elect and remove directors; and such other rights and powers, and in accordance with those methods and procedures, as shall be provided in the Bylaws of the Corporation. Each Member shall be entitled to one vote on any matter requiring vote of the Membership.

**ARTICLE VIII.**  
**BOARD OF DIRECTORS**

8.1 The management of the Corporation shall be vested in the Board of Directors. The

number of Directors constituting the initial Board of Directors is four (4). The number of Directors may be increased or decreased from time to time by the Members, but shall never be less than three (3). The Members shall elect the Directors in accordance with procedures set forth in the Bylaws of this Corporation.

**ARTICLE IX.**  
**OFFICERS OF CORPORATION**

9.1 The Officers of the Corporation shall consist of a President, Secretary, Treasurer, and such other Officers as may be provided in the Bylaws. Each Officer shall be elected by the Board of Directors and may be removed by the Board of Directors at such time and in such manner as may be prescribed by the Bylaws.

**ARTICLE X.**  
**SUBSCRIBERS OF CORPORATION**

10.1 The name and post office address of the subscriber to these Articles of Incorporation are as follows, to-wit:


Danny Kinsley  
29764 66<sup>th</sup> Street North  
Clearwater, FL 33761

**ARTICLE XI.**  
**BYLAWS**

12.1 The Bylaws of the Corporation may contain any provision for the regulation and management of the affairs of the Corporation not inconsistent with the law or the Articles of Incorporation. The power to implement, alter, amend, restate or repeal the Bylaws or adopt new Bylaws shall be vested in the Board of Directors.

**[SIGNATURE PAGE TO FOLLOW]**

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation, under the laws of the State of Florida, this 2nd day of August, 2004.

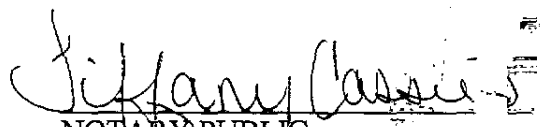
  
DANNY KINSLEY

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AUG - 4 PM 1:34  
NOTARY PUBLIC  
STATE OF FLORIDA

STATE OF FLORIDA  
COUNTY OF PINELLAS

BEFORE me personally appeared DANNY KINSLEY (  ) to me well known and known to me, or ( ) who has produced his driver's license as identification, to be the person described in and who has executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purpose therein expressed.

WITNESS MY HAND and official seal this 2nd day of August, 2004.

  
NOTARY PUBLIC

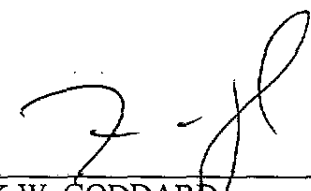
My Commission Expires:  
[Seal]

 TIFFANY L. CASSISTRE  
MY COMMISSION # DD 165135  
EXPIRES: November 14, 2006  
Bonded Thru Budget Notary Services

**ACCEPTANCE BY REGISTERED AGENT**

The undersigned hereby verifies that she is familiar with, and accepts, the obligations of serving as Registered Agent of Suncoast Flatlanders 4-Wheel Drive Club, Inc., which appointment is contained in the foregoing Articles of Incorporation.

Dated this 2 day of August, 2004.

  
FRANK W. GODDARD