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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : ACE INDUSTRIES, INC.

Account Number : 070744001530 : (305)358-2571 Phone Fax Number : (305)373-7718

FLORIDA NON-PROFIT CORPORATION

ST. ANTHONY'S VALLEY INC.

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SECRETARY OF STATE TALLAHASSEE, FLORID,

H04-155513

ARTICLES OF INCORPORATION FOR NON-PROFIT CORPORATION

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name of Corporation: ST. ANTHONY'S VALLEY INC.

Address of Corporation: 31555 U.S 19 N.
PALM HARBOR, FL 34684

ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is: HOME OWNER ASSOCIATION FOR TOWNHOMES

ARTICLE 4: The elections for directors and the manner of their admission is provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors is as follows: (NO LESS THAN THREE)
The names and addresses of the Initial Directors:

- 1. ASHRAF S. FARID, 31555 U.S 19 N., PALM HARBOR, FL 34684
- 2. MONICA HEINEN, 774 RANCH RD. TARPON SPRING, FL 34688
- 3. EDWARD FREIJE, 31555 U.S 19 N., PALM HARBOR, FL 34684

4.

5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

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ARTICLE 7: Registered Agent/Office:

Name: ASHRAF S. FARID

Address: 31555 U.S 19 N.

PALM HARBOR, FL 34684

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.

Signature of Registered Agent

07/28/2004 Date

ARTICLE 8: Incorporator:

Name: ASHRAF S. FARID

Address: 31555 U.S 19 N.

PALM HARBOR, FL 34684

In witness were of I have subscribed my name.

Signature of incorporator

07/28/2004

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

Prepared by Ace Industries, 54 NW 11th ST., MIAMI, FI 33136 (305) 358-2571.

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