

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000007316

FILED
Feb 10, 2005
Secretary of State

Entity Name: BESS THE BOOK BUS, INC.

Current Principal Place of Business:

2920 W AVERILL AVE
TAMPA, FL 33611

New Principal Place of Business:

Current Mailing Address:

2920 W AVERILL AVE
TAMPA, FL 33611

New Mailing Address:

FEI Number: 51-0518142

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PIERCE, JENNIFER E
2920 W AVERILL AVE
TAMPA, FL 33611 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: PIERCE, JENNIFER E
Address: 2920 W AVERILL AVE
City-St-Zip: TAMPA, FL 33611

Title: T () Delete
Name: WOOTEN, LEAH
Address: 11209 CEDAR HOLLOW LANE
City-St-Zip: TAMPA, FL 33618

Title: S () Delete
Name: FRANCES, JUDITH P
Address: 381 LOWERY DR NW
City-St-Zip: FT WALTON BEACH, FL 32548

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JENNIFER E. PIERCE

P

02/10/2005

Electronic Signature of Signing Officer or Director

Date