

N04000007005

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Smith JUN 14 2005

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# *New Frontier Community Church*

June 10, 2005

TO: Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RE: New Frontier Community Church, Inc.  
Document # N04000007005

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Pastor Joe Benjamin  
New Frontier Community Church  
1512 S. Valrico Road  
Valrico, FL 33594

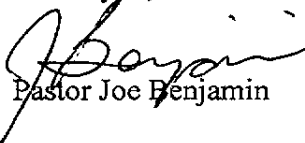
For further information concerning this matter, please call:

Pastor Joe Benjamin  
(813) 486-2526  
(813) 274-8835

Enclosed is a check for the following amount:

\$52.50

Thank you,

  
Pastor Joe Benjamin

Articles of Amendment  
To  
Articles of Incorporation of

New Frontier Community Church, Inc.

20-1265759

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not for Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**AMENDMENTS ADOPTED:**

**ARTICLE II:**

The principal place of business address:

1512 S. VALRICO ROAD  
VALRICO, FL. 33594

The mailing address of the corporation is:

1512 S. VALRICO ROAD  
VALRICO, FL. 33594

**ARTICLE III:**

The specific purpose(s) for which this corporation is organized is:

- 1) Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 ( c ) ( 3 ) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- 2) Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes with in the meaning of section 501 ( c ) ( 3 ) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principle office of the organization is located, exclusively for such purposes such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

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**ARTICLE IV:**

The manner in which directors are elected or appointed is:

Officers are elected to a two year term by majority ballot of the membership present at the annual budget meeting held the third Wednesday of December.

**The date of adoption of the amendment(s) was: June 1, 2005, effective June 1, 2005.**

The amendment(s) were adopted by the members, and the number of votes cast for the amendment(s) was sufficient for approval.

Signed this 10<sup>th</sup> day of June, 2005.

Dave DiTunno

Dave DiTunno

President

(Title of person signing)