

**N04000006970**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



**800038336988**

07/14/04--01033--007 \*\*87.50

FILED

04 JUL 14 PM 1:50

*Handwritten signature/initials*

**KERRY ADKISON, P.A.**

**ATTORNEY AT LAW**

POST OFFICE BOX 669  
CHIPLEY, FLORIDA 32428

(850) 638-2643

Fax (850) 638-2645

July 13, 2004

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

**Re: W.C.C.C. FAMILY COUNCIL, INC.**

Dear Sir or Madam:

Enclosed are an original and one copy of the articles of incorporation for the above corporation and a check in the amount of \$87.50 for filing fees, designation of registered agent, certified copy of the articles, and certificate of status. Thank you in advance for your assistance, and if you have any questions please feel free to call me.

Sincerely,



David L. Holland  
Legal Assistant

/dlh

Enclosures

**ARTICLES OF INCORPORATION  
OF  
W.C.C.C. FAMILY COUNCIL, INC.**

FILED  
04 JUL 16 PM 1:50  
CLERK OF DISTRICT COURT  
JUL 16 2016

In compliance with the requirements of F.S. Chapter 617, the undersigned, being a natural person, hereby acts as an incorporator in adopting and filing the following articles of incorporation for the purpose of organizing a not for profit corporation.

**Article I**

The name of the Corporation ("Corporation") is **W.C.C.C. FAMILY COUNCIL, INC.**

**Article II**

The street address of the principal office of the Corporation is:

879 Usery Road  
Chipley, FL 32428

The mailing address of the principal office of the Corporation is:

Post Office Box 917  
Chipley, FL 32428

**Article III**

The purpose of this corporation is to enhance the quality of life and quality of care of the residents of the Washington County Convalescent Center by providing an open line of communication between, administration, staff, and family members. The corporation sponsors festivals as fundraisers, and it accepts donations as a charitable organization. All proceeds are used to provide items for the residents, which are not provided by the Washington County Convalescent Center.

**Article IV**

The manners in which the directors are elected or appointed are stated in the bylaws of the corporation. Unless otherwise stated in the bylaws, the officers shall be elected annually by the family members who constitute the council. All officers are volunteers and shall not receive a salary. Employees of the Washington County Convalescent Center are not eligible to serve on the council or hold office in the Corporation.

#### **Article V**

The initial board of directors shall consist of four (4) members. This number may be increased or decreased from time to time in accordance with the Corporation's by-laws, but shall never be less than one. The names and addresses of the persons who will serve on the initial board of directors are:

President/Director:	JAY GLASGOW Post Office Box 63 Wausau, FL 32463
Vice President/Director:	RUTH MELVIN 5118 President Circle Marianna, FL 32446
Secretary/Director:	JANE VANAVERY 750 St. Johns Road, Lot 3 Bonifay, FL 32425
Treasurer/Director:	SANDY JOHNS Post Office Box 154 Chipley, FL 32428

#### **Article VI**

The initial street address of the Corporation's registered agent is:

2102 Mud Hill Road  
Wausau, FL 32463

The initial mailing address of the Corporation's registered agent is:

Post Office Box 63  
Wausau, FL 32463

The initial registered agent for the Corporation at that address is JAY GLASGOW.

#### **Article VII**

This corporation is organized under a non-stock basis.

#### **Article VIII**

In the event of dissolution, the residual assets of the corporation will be turned over to one or more organizations which themselves are tax exempt as

organizations described in sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or local government for exclusive public purpose.

**Article IX**

The name and address of the person signing these articles of incorporation is:

JAY GLASGOW  
Post Office Box 63  
Wausau, FL 32463

FILED  
04 JUL 14 PM 1:50

**Article X**

The Corporation reserves the right to amend or repeal any provisions of these Articles of Incorporation, or any amendment(s) thereto.

**Article XI**

The corporate powers of this Corporation are as provided in Section 617.0302, Florida Statutes (2002).

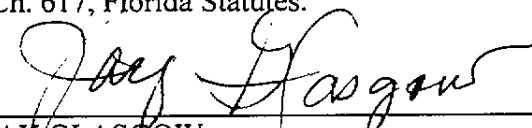
The undersigned incorporator has executed these articles of incorporation this 13<sup>th</sup> day of July, 2004.

  
JAY GLASGOW

\*\*\*\*\*

**ACCEPTANCE OF REGISTERED AGENT**

Having been named to accept service of process for **W.C.C.C. FAMILY COUNCIL, INC.** at the place designated in the articles of incorporation, the undersigned is familiar with and accepts the obligations of that position under Ch. 617, Florida Statutes.

  
JAY GLASGOW  
July 13, 2004