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2004 JUL 13 PH 2: 35

WOY-25722

9 7/15/04

TRANSMITTAL LETTER

2004 JUL 13 PM 2: 35

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

IALLAHASSEE FLORIDA

SUBJECT: The M	Vinnie	Kenne	ly Com	munity	Academy
	(PROPOSED CO	RPORATE NAME	Sural Increas	ESUFFIX)	In a

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee,

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

2004 JUL 13 PM 2: 35

TATLAHASSEE FLORIDA

July 6, 2004

ERNEST KENNEDY 4701 E HANNA AVENUE TAMPA, FL 33610

SUBJECT: THE MINNIE KENNEDY COMMUNITY ACADEMY

Ref. Number: W04000025722

We have received your document for THE MINNIE KENNEDY COMMUNITY ACADEMY and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight Document Specialist New Filings Section

Letter Number: 504A00043368

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME	
The name of the corporation shall be:	-1 0 0
The Minnie Kennedy Comme	enity academy in
ARTICLE II PRINCIPAL OFFICE	
The principal place of business and mailing address of this corporation shall be:	•
4701 E. Hanna ave.	63
Jan ha 90 20110	
Jangon, Fe, 33610	
Jampa, Fl. 33610 ARTICLETII PURPOSE	2 0
The purpose for which the corporation is organized is:	
Charter School	\sim \sim \sim
Charles school	
ARTICLE IV MANNER OF ELECTION	DRI 3
The manner in which the directors are elected or appointed:	DF 35
and the state of t	
appointed by chairman of to	he Nound
ARTICLE Y INITIAL DIRECTORS AND/OR OFFICERS	
List name(s), address(es) and specific title(s):	
Ernest Kennedy, Chairman, C. O. Box 338, Thonotosassa, Fl	33617
Pi Box 338 Thomatorare 40	33692 3386
0,0,00000000000000000000000000000000000	10 Vice
James Sattin - 3005 Gripco St	y Jampa, The Chair
Bhom Botton - 820 & Nadam ave	Jan 40 22/01
ADDIOLE III THEFAL DECICTEDED ACENT AND CTOPET ADD	1 JOHN GRU, JK, 33606
James Gatlin - 3005 Chipco St Phan Boston - 820 S. Ingon ave ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADD The name and Florida street address (P.O. Box NOT acceptable) of the regis	tered agent is: Secretary
Ernest Kennedy ; 10703 arrowh	ead Lake (our
Thonotosassa PH. 33592	
5/10/10 W 300000 / 5/1/5/5/1/2	
ARTICLE VII INCORPORATOR	
The name and address of the incorporator is: 10703 arrowh	
Expert Kennedy, (103 arrows	ead dake court
Thonotosassa 9 Fl. 33592	
Julia Compose of Jr. 1550 12	
**************************************	京康安泰市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市市
Having been named as registered agent to accept service of process for the above stated c	orporation at the place designated
in this certificate, I am familher with and accept the appointment as registered agent and	
Care of Service Who	7/13/04
Signature/Registered Agent	Date
Digualia registered rigett	C
	_ /, / .
Land Stevelle	7/13/OV
Signature/Incorporator	Date