# N04000006615

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Amend News 7-26-11

#### **COVER LETTER**

\*TO: Amendment Section Division of Corporations

NAME OF CORPOR	RATION: Healing Touch	Budd	ies, Ind	<u> </u>		· · · · · · · · · · · · · · · · · · ·
DOCUMENT NUME	BER: N04000006615					
The enclosed Articles	of Amendment and fee are sub	mitted fo	or filing.			
Please return all corres	pondence concerning this matt	ter to the	following	g:		
	<del></del>	Ann B				
	(Name of	Contact	Person)			
	Healing To	uch Bu	ddies, Ir	nc.		
	(Firm	/ Compa	ny)			
	13901 US	Hwv 1	Suite 10	)		
	<del></del>	Address)				<del></del>
	hara Ba		00400			
<del></del>	Juno Bea (City/ Stat				· · · · · ·	
	(City/ Stat	c and Zi	p code)			
<del></del>	htbuddie			,		
	E-mail address: (to be use	a for futi	ire annuai	repo	ort notifica	ation)
For further information	concerning this matter, please	e call:				
Betty Ann Baker		at (_	561	,	741-167	'1
<del></del>	f Contact Person)		(Area	Code	& Daytir	1 me Telephone Number)
Enclosed is a check for	the following amount made p	ayable to	the Flori	da D	epartmen	t of State:
☑ \$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	Certi (Add	3.75 Filin fied Copy litional co osed)	y		☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address  Amendment Section  Division of Corporations			Divisio	iment on of	Section Corporation	,
P.O. Box 6327 Tallahassee FL 32314		Clifton Building 2661 Executive Center Circle				

Taliahassee, FL 32301

FILED

11 JUL 25 AM 9:59

SECRETARY OF STATE
TALLAHASSEE FLORNOA

#### Articles of Amendment to Articles of Incorporation of

	Touch Buddle		
(Name of Corporation as cu		he Florida Dept. of S	tate)
	04000006615		<u>.</u>
(Document N	lumber of Corporati	on (if known)	
tursuant to the provisions of section 617.100 the following amendment(s) to its Articles of		this Florida Not For	Profit Corporation adopts
. If amending name, enter the new name	e of the corporation	<u>n:</u>	
he new name must be distinguishable and bbreviation "Corp." or "Inc." "Company			corporated" or the
B. Enter new principal office address, if a Principal office address <u>MUST BE A STR</u>			
C. Enter new mailing address, if applicate (Mailing address MAY BE A POST OF			
(manning water cos mars poster out of the	1100000		
			<del></del>
		· · · · · · · · · · · · · · · · · · ·	
<ol> <li>If amending the registered agent and/o new registered agent and/or the new re</li> </ol>			nter the name of the
Name of New Registered Agent:			
traine of their register our rigern.			<del></del>
New Registered Office Address:	(Flori	da street address)	_
			, Florida
		(City)	(Zip Code)
ew Registered Agent's Signature, if chan hereby accept the appointment as register osition.			ept the obligations of the
_	Signature of New	Registered Agent, if ch	nanging

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Name</u>	Address	Type of Action
Maryanne Watson	4500 NW 83RD LN CORAL SPRINGS, FL 33065	☐ Add ☑ Remove
Lindsay Babich	956 BEAR ISLAND CIR WEST PALM BEACH, FL 33409	☑ Add ☐ Remove
Julia Caira	13110 SW 14TH PL DAVIE, FL 33325	☐ Add ☑ Remove
	Maryanne Watson  Lindsay Babich	Maryanne Watson  4500 NW 83RD LN CORAL SPRINGS, FL 33065  Lindsay Babich  956 BEAR ISLAND CIR WEST PALM BEACH, FL 33409  Julia Caira  13110 SW 14TH PL

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

E. (cont.)

<u>Title</u>	<u>Name</u>	Address	Type of Action
Vice Chair	Patricia Burke	10256 ANDOVER COACH CIR #H1 LAKE WORTH, FL 33409	Add
Secretary	Linda Delprete	20 STONEY DR PALM BEACH GARDENS, FL 33410	Remove <sup>-</sup>
Secretary	Marianne O'Rourke	220 HENTHORNE DR C-12 PALM SPRINGS, FL 33461	Add

The date of each amendme	nt(s) adoption: June, 2011
Effective date <u>if applicable</u> :	(date of adoption is required)
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/w was/were sufficient for ap	ere adopted by the members and the number of votes cast for the amendment(s) proval.
There are no members or adopted by the board of d	members entitled to vote on the amendment(s). The amendment(s) was/were irectors.
Dated July Signature	With Hun Bale
(B ha	y the chairman or vice chairman of the board, president or other officer-if directors ve not been selected, by an incorporator – if in the hands of a receiver, trustee, or her court appointed fiduciary by that fiduciary)
	Betty Ann Baker
	(Typed or printed name of person signing)
	Executive Director
	(Title of person signing)

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