

No4000006523

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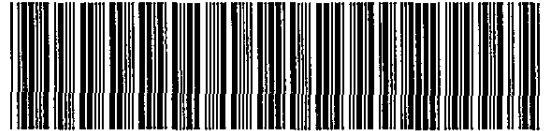
(Business Entity Name)

(Document Number)

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05/06/05--01081--015 \*\*52.50

RECEIVED  
05 MAY - 6 PM 2:27  
DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
2005 MAY - 6 PM 2:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend*

C. Coulette MAY 06 2005

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** FIRE FALL MINISTRIES, INC.

**DOCUMENT NUMBER:** N04000006523

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LISA M. RUSSELL

(Name of Contact Person)

FIRE FALL MINISTRIES, INC.

(Firm/ Company)

3167 COASTAL HIGHWAY, SUITE B

(Address)

CRAWFORDVILLE, FL 32327

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

LISA M. RUSSELL

(Name of Contact Person)

at ( 850 ) 926-5550

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

FIRE FALL MINISTRIES, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000006523

(Document number of corporation (if known))

FILED  
2005 MAY -6 PM 2:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ADD TO ARTICLE III THE FOLLOWING: "This corporation is organized and operated exclusively for

charitable purposes within the meaning of section 501(c) (3) of the Internal Revenue Code."

"Upon winding up and dissolution of this corporation, after paying or adequately providing for the debts

and obligations of the corporation, the remaining assets shall be distributed to a non-profit fund,

foundation, or corporation which is organized and operated exclusively for charitable, educational,

religious, and or scientific purposes and which has established its tax exempt status under section

501 (c) (3) of the Internal Revenue Code"..

(Attach additional pages if necessary)  
(continued)

The date of adoption of the amendment(s) was: April 26, 2005

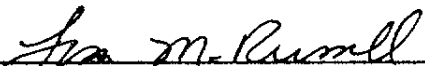
Effective date if applicable: April 26, 2005  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 26th day of April, 2005.

Signature

  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Lisa M. Russell

(Typed or printed name of person signing)

Vice-President

(Title of person signing)

**FILING FEE: \$35**