# N04000006458

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05 JUN 22 AM 8: 42 SEGRETARY OF STATE FALL MASSES OF STATE

C. Coullierte JUN 2 4 2005.

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: GOD'S NAT   | OF CORPORATION: GOD'S NATION OF REALITY CHRISTIAN NETWORK/OUTREACH ORG               |  |  |  |  |
|--|--|--|--|--|--|
| DOCUMENT NUMBER: N04000006458  | y a a agranga daga a agranga a garanga a agranga a ang ang ang ang ang ang ang ang a |  |  |  |  |
| The enclosed Articles of Amendment and fe                                | e are submitted for filing.  |  |  |  |  |
| Please return all correspondence concerning                              | this matter to the following:  |  |  |  |  |
| CONSTANCE C. BLACKMAN  |  |  |  |  |  |
| (Name of Contact Person)   |  |  |  |  |  |
| GOD'S NATION OF REALITY CHE  | RISTIAN NETWORK/OUTREACH ORG.  |  |  |  |  |
| (Firm/ Company)  |  |  |  |  |  |
| 10065 N.W. 7TH AVENUE  |  |  |  |  |  |
|  | (Address)  |  |  |  |  |
| MIAMJ, FLA. 33150  |  |  |  |  |  |
| (City/ State/ and Zip Code)  |  |  |  |  |  |
| For further information concerning this matter                           | er, please call:   |  |  |  |  |
| CONSTANCE C. BLACKMAN  | at (_305) _751 - 6061  |  |  |  |  |
| (Name of Contact Person)   | (Area Code & Daytime Telephone Number)   |  |  |  |  |
| Enclosed is a check for the following amoun                              | ıt:  |  |  |  |  |
| \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status             |  |  |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Street Address Amendment Section Division of Corporations 409 E. Gaines Street       |  |  |  |  |

Tallahassee, FL 32399

Tallahassee, FL 32314

### Articles of Amendment to Articles of Incorporation of

#### GOD'S NATION OF REALITY CHRISTIAN NETWORK ORGANIZATION INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N 22 AM 8: 42 HASSEE TLORING

N04000006458

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

#### NEW CORPORATE NAME (if changing):

ARTICLE II PRINCIPAL OFFICE

GOD'S NATION OF REALITY CHRISTIAN NETWORK / OUTREACH ORGANIZATION INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

# <u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

(ADD) OFFICE: 10065 N.W. 7TH AVENUE MIAMI, FLA. 33150

MAILING ADDRESS: 18367 N.W. 27TH AVE. MIAMI, FLA. 33056

(DELETE) ADDRESS: 1420 N.W. 75TH STREET MIAMI, FLA. 33147

ARTICLE III PURPOSE

(ADD) TO EDUCATE CHRISTIANS ON BUILDING A TRUE SPRITUAL RELATIONSHIP WITH GOD. TO IMPROVE THE QUALITY OF LIFE FOR INDIVIDUALS AND THE COMMUNITY THROUGH ECONOMIC AND PROGRESSAIVE GROWTH. TO ENHANCE AND DEVELOPE NEW AND EXSISTING BUSINESS OPPORTUNITIES USING CHRISTIAN PRINCIPLES; WHILE NETWORKING WITH CHURCHES AND OTHER ORGANIZATION CREATING JOBS FOR DRUG/ALCOHOL ADDICTED AND HOMELESS INDIVIUALS.

DEVELOPING PROGRAMS TO SERVICE TARGET POPULATED AREAS SUCH AS

(Attach additional pages if necessary)
(continued)

HIV/AIDS AWARENESS, YOUTH EDUCATIONAL PROGRAMS AND ELDERLY SERVICE

# ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

ADDITIONAL ATTACHMENT

ARTICLE III PURPOSE (CONTINUED)

(DELETE) PREVIOUS INFORMATION FROM ORIGINAL COPY AS OF LAST YEAR 2004.

#### ARTICLE IV MANNER OF ELECTION

(ADD) THE DIRECTORS ARE APPOINTED AFTER MEETING OF BOARD MEMBERS (EXECUTIVE AND ADVISORY) WHO EXAMINE THE PROSPECTIVE DIRECTOR FOR CREDIBILITY MORAL BASIS AND SPIRITUALY ALONG WITH WHAT THEY CAN BRING TO THE BOARD TO ENHANCE THE ORGANIZATION. THE BOARD HAD TO TOTALLY APPOROVE INDIVIUALS.

(DELETE) PREVIOUS INFORMATION FROM ORIGINAL COPY AS OF LAST YEAR 2004.

# ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

(ADD) ROBERT WHISBY: FOUNDER/CHAIRMAN 4319 N.W. 16<sup>TH</sup> AVENUE MIAMI, FLA. 33142

CONSTANCE C. BLACKMAN: PRESIDENT 1420 N.W. 75<sup>TH</sup> STREET MIAMI, FLA. 33147

ALTHEA J. PALACIOUS: VICE-PRESIDENT 9121 N.W. 16<sup>TH</sup> AVENUE MIAMI, FLA. 33147

ADRIANNE J. PALACIOUS: SECRETARY 9121 N.W. 16<sup>TH</sup> AVENUE MIAMI, FLA. 33147

CHARLES OGBURN: TREASURER 7734 N.W. 10<sup>TH</sup> AVENUE MIAMI, FLA. 33150

TAJ ECHOLES: FINANCIAL SECRETARY 1420 N.W. 75<sup>TH</sup> STREET MIAMI, FLA. 33147

(DELETE)

ROBERT WHISBY – PRESIDENT 1420 NW 75<sup>TH</sup> STREET MIAMI

PERMAN TERRY – VICE PRESIDENT 1420 N.W. 75<sup>TH</sup> STREET MIAMI

CLINTON TERRY – SECRETARY 1420 N.W. 75<sup>TH</sup> STREET MIAMI

CONSTANCE C. BLACKMAN – TREASURER 1420 N.W. 75<sup>TH</sup> STREET MIAMI

WILLIE PHILLIPS – CHAPLIN 1420 N.W. 75<sup>TH</sup> STREET MIAMI

| The date of adoption of the ar           | mendment(s) was:  | JUNE 29TH, 200         | 4  |                 |
|--|---|------------------------|--|-----------------|
| Effective date if applicable:            | JULY 17TH, 2005   |                        |  |                 |
|  | (no more than 90 d  | ays after amendmen     | t file date)                                       |                 |
| Adoption of Amendment(s)                 | (CHECK ON   | Œ)                     |  |                 |
| The amendment(s) of the amendment of     |   |                        | and the number                                     | r of votes cast |
| Z There are no member amendment(s) was ( |   |                        |  | Γhe             |
| Signed this17TH                          | day ofUN  | IE                     | 2005   | ,               |
| Signature O                              | stares (  | D. Black               | Knan   |                 |
| (By the chairman have not been se        | or vice chairman of the<br>lected, by an incorporate<br>inted fiduciary, by that fi | or- if in the hands of |  |                 |
| CONSTANCE                                | E C. BLACKMAN   |                        |  |                 |
| (T <sub>3</sub>                          | yped or printed name of   | person signing)        | <del>* · · · · · · · · · · · · · · · · · · ·</del> | -               |
| Presid                                   | ent   |                        |  |                 |
|  | (Title of person signi  | ng)                    |  |                 |

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