

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000006441

FILED  
Apr 23, 2012  
Secretary of State

**Entity Name:** TRESKA PLACE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3585 NEWPORT BAY DR.  
ALPHARETTA, GA 30005

**New Principal Place of Business:**

**Current Mailing Address:**

3585 NEWPORT BAY DR.  
ALPHARETTA, GA 30005

**New Mailing Address:**

**FEI Number:** 20-1339312

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WIDMAN, SHANNON L  
600 GRAND BOULEVARD  
SUITE 201  
DESTIN, FL 32550 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** LAMAR, ROBERT W  
**Address:** 1101 ST. CHARLES PLACE  
**City-St-Zip:** ATLANTA, GA 30306

**Title:** VP  
**Name:** CARROLL, LEE  
**Address:** 2000 RIVEREDGE PARKWAY, SUITE 740  
**City-St-Zip:** ATLANTA, GA 30328

**Title:** S  
**Name:** MOORE, CHARLES  
**Address:** 3585 NEWPORT BAY DRIVE  
**City-St-Zip:** ALPHARETTA, GA 30005

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES W MOORE

S

04/23/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date