## 08 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N04000006435



## **FILED** Mar 19, 2008 8:00 am Secretary of State 03-19-2008 90014 012 \*\*\*\*61.25

| PARKSID   | Ë PROPERTY OWNERS A  | ASSOCI        | ATION, INC.  |   |                            |                   |  |  |              |              |                             |
|---|--|---------------|--|---|----------------------------|-------------------|--|--|--------------|--------------|-----------------------------|
| Principal Place of Business<br>4301 32ND ST WEST<br>SUITE A20<br>BRADENTON, FL 34205  |  |               | Mailing Address<br>4301 32ND ST WEST<br>SUITE A20<br>BRADENTON, FL 34205 |   |                            |                   | QUUQOJJ<br>01072008 Chg-NP CR2E037 (12/06) |  |              |              |                             |
| 2. Principal Place of Business - No P.O. Box # 3.   |  |               | 3. Mailing Address   |   |                            |                   |  |  |              |              |                             |
| Suite, Apt. #, etc.   |  |               | Suite, Apt. #, etc.  |   |                            |                   |  |  |              |              |                             |
| City & State  |  |               | City & State   |   |                            |                   | 4. FEI Numbe<br>20-1900                    |  |              |              | oplied For<br>ot Applicable |
| Zip   | Country  | )             | untry  | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                            |                   |  |  |              |              |                             |
|   | 6. Name and Address of Current   | Registere     | d Agent  |   |                            |                   | 7. Name and                                | Address of New                               | Registered   | Agent        |                             |
| C 2 S COA   | IDOMINIUM MANAGEMENT   |               |  |   | Name                       |                   |  |  |              |              |                             |
| 4301 32NE   |  |               | Street A   | ddress (I   | P.O. Box Numbe             | r is Not Acceptat | ole)                                       | •••  |              |              |                             |
| SUITE A20   | ON, FL 34205   |               |  |   |                            |                   |  | ***  |              | •            |                             |
| BIOLOGIA  | 011,112 0-7200   |               |  |   | City                       |                   |  | <u>.                                    </u> | FI           | Zip Coo      | le                          |
| 9 The above   | named entity submits this statement for  | ar the nuce   | aco of changing its  | ragiotore   | L office o                 | . annintar        | ad appart or both                          | in the State of E                            |              |              | and accont                  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register  Filling Fee is \$61.25  Due by May 1, 2008  9. Election Campaign Trust Fund Contribu |  |               |  |   | inancing                   | ure required      | \$5.00 May Be Added to Fees                | - I  |              | ck payable t |                             |
| 10.   | OFFICERS AND DI  | RECTORS       |  | 11.   |                            |                   | ADDITIONS/CHA                              | NGES TO OFFIC                                | ERS AND D    | IRECTORS IN  | N 10                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>BROWN, DAVID<br>3434 70TH CT EAST<br>PALMETTO, FL 34221                    |               | ☐ Delete   |   |                            |                   |  |  | _            | ☐ Change     | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VPD<br>LEWIS, CHARLES<br>3420 70TH GLEN EAST<br>PALMETTO, FL 34221               |               | Delete   |   |                            |                   |  |  |              | ☐ Change     | Addition                    |
| NAME STREET ADDRESS CITY-ST-ZIP   | VPD<br>MILLSPAUGH, KATHY<br>9887 FOURTH STREET NORTH<br>ST. PETERSBURG, FL 33702 | 1             | Uelete   | •   |                            |                   |  |  |              | ☐ Change     | ☐ Addition                  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   | TD<br>FORRISTALE, COLLEEN<br>3414 71ST STREET EAST<br>PALMETTO, FL 34221         |               | Delete   |   |                            |                   |  |  | _            | ☐ Change     | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | -             | □ Delete   |   |                            | 5TD<br>Her<br>343 | derson,<br>7 70t G<br>metto Fl             | 94391<br>114224                              | _            | ☐ Change     | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby o  | certify that the information supplied with                                       | h this filing | Delete   | CITY  | E<br>ET ADDRESS<br>-ST-ZIP |                   |  |  | I further ce | ☐ Change     | Addition                    |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #