

N04000006323

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

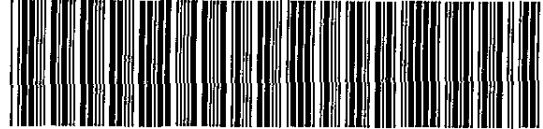
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

77

Office Use Only



400036907874

06/25/04 -01020--009 \*\*230.25

04 JUN 25 PM 12:33

RECEIVED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

04 JUN 25 AM 10:56

RECEIVED

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
ALL AM SECT F 07A

EXPRESS CORPORATE FILING SERVICE INC.

Requestor's Name

1000 PONCE DE LEON BLVD. SUITE:101

Address

CORAL GABLES, FL 33134 (305) 444-4994

City/State/Zip

Phone #

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Crim Crest Foundation Inc  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATE FILINGS  
JUN 25 PM 12:33

☐ Walk in

☒ Pick up time \_\_\_\_\_

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

# ARTICLES OF ORGANIZATION FOR

## CRIM CREST FOUNDATION INC

### A NOT FOR PROFIT CORPORATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned desiring to form a not for profit corporation under the laws of the State of Florida, do hereby sign, verify and deliver to the Secretary of State of the State of Florida, this Articles of Organization.

#### ARTICLE I

##### Name

The name of the not for profit corporation shall be a not for profit corporation (the "Corporation").

CRIM CREST FOUNDATION INC

#### ARTICLE II

##### Purpose of the Company

The Corporation will provide and develop housing for low-income elderly persons. Establish a Youth training program, with a special emphasis on Black American History Of the area.

#### ARTICLE III

##### Period of Duration

The Corporation shall exist for a period of 99 years from and after the date the Florida Secretary of State issues a Certificate of Formation, unless dissolved according to law.

#### ARTICLE IV

##### Registered Agent and Office

The address of the initial registered office and the principal place of business of the Corporation is 21143 s.w. 125 ct. rd. Miami, Fl., and the name of the registered agent at such address is Jimmie L. Holloway.

04 JUN 25 PM 12:33

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

ARTICLE V

Incorporators

As of the 24<sup>th</sup> day of June, 2004 the following is a list of incorporators of the Corporation.

NAME:

**Jimmie L. Holloway**

ADDRESS:

**21143 S.W. 125 ct. rd.  
Miami, FL. 33177**

**Joe N. Brown**

**628 Penquin Dr.  
Dallas, Tex.**

ARTICLE VI

The Following officer/Directors of the company will be:

NAME:

**Joe N. Brown**  
PRESIDENT

ADDRESS:

**628 Penguin Dr.  
Dallas, Tex.**

**Jimmie L. Holloway**  
VP/D

**21143 S.W. 125<sup>th</sup> ct. rd.  
Miami, FL. 33177**

**Jacquelyn Holloway**  
SECRETARY

**21143 S.W. 125<sup>th</sup> ct. Rd.  
Miami, FL. 33177**

**Ethel Mae West**  
TREASURE

**P.O. Box 575  
Overton, Tex. 75684**

**Latonia Kennedy**  
DIRECTOR

**8636 E. Wassall**  
**Wichita, KS. 67210**

**Marilyn Thomas**  
DIRECTOR

**1537 Duet Dr.**  
**Dallas, Tex. 75217**

The director shall serve no more than two consecutive three-year terms.

#### ARTICLE VII

##### Continuation of Business

In the event of the dissolution of the Corporation, all assets will be distributed to another not for profit organization.

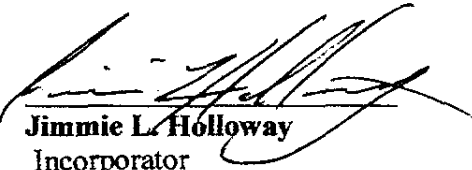
#### ARTICLE VIII

##### Membership

There will be other membership outside of family on the Advisory Board, but will not have any voting rights.

**MANER OF ELECTION: BY MINUTES AND BY LAWS**

Dated this 24<sup>th</sup> day of June 2004.

  
**Jimmie L. Holloway**  
Incorporator

## REGISTERED AGENT ACCEPTANCE

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in the articles, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Jimmie L. Holloway  
Registered Agent

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
04 JUN 25 PM 12:33