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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The James and Emma Blue Family Reunion, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Mr. Spencer Albert  
Name (Printed or typed)

1805 Cadillac Circle  
Address

Tampa, FL 33619  
City, State & Zip

(813) 207-0003  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S.

**OF**

**THE JAMES AND EMMA BLUE FAMILY REUNION, INC.**  
**(A NOT-FOR-PROFIT CORPORATION)**

The undersigned, acting as incorporators of a Corporation under the Not For Profit Corporation Act of the State of Florida, adopt the following Articles of Incorporation for such Corporation.

**ARTICLE I**

The name of the corporation shall be:

**"The James and Emma Blue Family Reunion, Inc."**

**ARTICLE II**

The principal place of business and mailing address of this corporation shall be:

**Post Office Box 177**  
**Fernandina Beach, Florida 32035**

**ARTICLE III**

The purpose for which the corporation is organized is: To provide education and support for members and associates through charitable giving. As well as coordinate and promote activities designed to enhance the enrichment of the membership. Additionally, this corporation shall have the ability to own, acquire, sell and maintain physical assets, as well as provide any and all services that are legal and permissible under Chapter 617, F.S.

**ARTICLE IV**

Upon the dissolution of the Corporation or the winding up of its affairs, the assets of the Corporation shall be distributed exclusively to one or more charitable, religious, scientific, testing for public safety, literary, or educational organization which would then qualify under the provisions of Section 501 (c)(3) of the Internal Revenue Code and its Regulations as they now exist or as they may be hereafter amended, or to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the Corporation is then

located, exclusively for such purposes or to such organization or organization as said Court shall determine, which are organized and operated exclusively for such purposes.

#### **ARTICLE V**

The qualification for members and the manner of their admissions shall be regulated by the by-laws.

#### **ARTICLE VI**

The initial Board of Directors shall consist of at least three members, who need not be residents of the State of Florida. The names, titles and addresses of the persons who shall serve as directors until the first annual meeting of members, or until their successors shall have been elected and qualified, are as follows:

**President: Mr. Prince Albert**  
402 Cedar Street  
Fernandina Beach, FL 32034

**Vice President: Mrs. Dora Bryant**  
2603 Cleburne Street  
Brunswick, GA 31520

**Secretary: Mrs. Shawna B. Bacon**  
411 S. 13<sup>th</sup> Street  
Fernandina Beach, FL 32034

**Treasurer: Mrs. Leola M. Chaney**  
121 SW 13<sup>th</sup> Street  
Cape Coral, FL 33991

#### **ARTICLE VII**

The territory in which the operation of the Corporation are principally to be conducted is in the United States of America and its territories and possessions, but the operations of the Corporation shall not be limited to such territory.

#### **ARTICLE VIII**

The Florida street address of the initial registered agent is:

**1805 Cadillac Circle**  
**Tampa, Florida 33619**

The name of the initial registered agent at said address is:

**Mr. Spencer Albert**

IN WITNESS WHEREOF, the undersigned have made and subscribed to these Articles of Incorporation at City of Tampa, County of Hillsborough, State of Florida on the 18<sup>th</sup> day of June, 2004.

[Signature]  
Signature/Registered Agent

June 18, 2004  
Date

[Signature]  
Signature/Incorporator

June 18, 2004  
Date

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged and sworn to, before me this 18<sup>th</sup> day of June, 2004.

[Signature]  
Notary Public  
My Commission Expires: 9/9/04

