2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N0400006025

1. Entity Name
SUNSET POINT ASSOCIATION, INC.



FILED Apr 14, 2008 8:00 am Secretary of State 04-14-2008 90042 025 ****61.25

| Principal Place of Business 6900 SOUTHPOINT DRIVE NORTH, SUITE 250 6900 SOUTHPOINT DRIVE | | | | | E NORTH, SUITE 250 | | | 40067652 | | | | | |
|--|--|----------------------------------|------------------|-----------------------|--------------------|--|------------------------------|--|-----------------|--------------------------------|---|-----------------------------|----------------|
| | E, FL 32216 | | | SONVILLE, FL 322 | | 11, 3011 | 230 | 1 1 1 8 611 9 1 8 11 | NATUL BURSH ARE | 1 8 8 79 8 7 141 | 15 111. 21 17 1. 6 111 | i Ruiiu faudi u | IIIISI BI ITBI |
| Principal Place of Business - No P.O. Box # 3 | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | #, etc. | | Su | Suite, Apt. #, etc. | | | | 04072008 | Chg-NP | | CR2E03 | 7 (12/06) | |
| City & State | | | | City & State | | | | 4. FEI Number Applied For 51-0495938 Not Applica | | | | pplied For ot Applicable | |
| Zip | Country | | |) | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | | | |
| 6. Name and Address of Current Regis | | | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| SIMON, BERT C 1660 PRUDENTIAL DRIVE, SUITE 203 JACKSONVILLE, FL 32207 | | | | | - | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | - | City | | FL Zip Code | | | | | le . | |
| 8. The above | named entity | submits this statement fo | r the purp | ose of changing its r | registered | d office or | register | ed agent, or bo | th, in the Sta | ate of Flor | ida. I am fa | amiliar with | , and accept |
| the obligati | ions of register | red agent. | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| SIGNATURE . | | | | | | | | | | | | | |
| | Signature, typed or | printed name of registered agent | and title if app | licable. (NOTE: | : Registered A | Agent signatu | re required | when reinstating) | | | DATE | | |
| Filing Fee is \$61.25 9. Election Cam Due by May 1, 2008 Trust Fund C | | | | | | 9 \$5.00 May Be Added to Fees Florida Department of State | | | | | | | |
| 10. | OFFICERS AND DIRECTORS | | | | 11. | | | ADDITIONS/CH | ANGES TO | OFFICER | S AND DIR | ECTORS IN | N 10 |
| TITLE | PS Delete | | | TITLE | | PS | S Change ★ Additio | | | | | Addition | |
| NAME | SANKERS, GUS | | | NAME | | TAC | Y McGI | YTY . | | | | • | |
| STREET ADDRESS | | | | TE 250 | 250 STREET ADDRESS | | | CKSONVILLE, FL 32216 | | | | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32216 | | | | CITY-S | ST - ZIP | JACK | たっちょって | E, FL | 322 | ان | | |
| TITLE | D Delete | | | ☐ Delete | TITLE | | | | | | | Change | Addition |
| NAME | MCMURRY, MARGIE | | | NAME | | | | | | | | | |
| STREET ADDRESS | · · | | | | T ADDRESS | | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32216 | | | | CITY-S | ST-ZIP | | | | | | | |
| TITLE | .STD | | | ☐ Delete | TITLE | ļ | | | | | | ☐ Change | ☐ Addition |
| NAME | PLANCE, SANDRA | | | | NAME | 1 | | | | | | | |
| STREET ADDRESS | 1 | | | | | T ADDRESS | | | | | | | |
| CiTY-SI-ZIP | | /ILLE, FL 32216 | | | CITY-S | 51-212 | | | | | | | |
| TITLE | D | .07111 | | ☐ Delete | TITLE | | | | | | | Change | Addition |
| NAME RUSSO, MARTHA STREET ADDRESS 6900 SOUTHPOINT DR N STE 250 | | | NAME | T 40000000 | | | | | | | | | |
| CITY-ST-ZIP JACKSONVILLE, FL 32216 | | | | CITY-S | T ADDRESS | | | | | | | | |
| | | | | r w | + | , Lii | D | | | | | Change | Addition |
| TITLE NAME | D Delete BECK, LEAH | | | TITLE | Į, | TOH | ~ CRAWF | 0 F O | | | | Addition | |
| | STREET ADDRESS 6900 SOUTH POINT DR. N #250 | | | | | T ADDRESS | 6900 SOUTH POINT DR. N # 250 | | | | | | |
| CITY-ST-ZIP | | | | | CITY-S | ST-ZIP | JÄLI | KSONVIL | LE, FL | . 32 | 216 | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | | Change | ☐ Addition |
| NAME | | | | - Delete | NAME | İ | | | | | | | |
| STREET ADDRESS | | | | | | T ADDRESS | | | | | | | l l |
| CITY-ST-ZIP | 1 | | | | CITY-S | ST - Z1P | | | | | | | |
| 12. hereby | certify that the | information supplied with | this filing | does not qualify for | the exem | nptions co | ontained | in Chapter 119 | , Florida St | atutes. I f | urther certif | y that the i | nformation |

GNATURE:

Andre Supplied with this limit according to the properties true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SANDRA J. Plance 4/10/08

| SIGNATURE: | | | | | | | |
|------------|-----|---|----|-----|---|----|--|
| | CIC | M | AT | -11 | п | С. | |

Daytime Phone #