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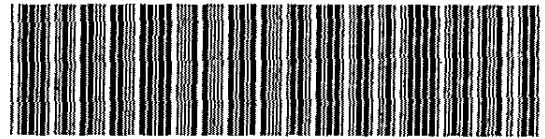
(Business Entity Name)

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04 JUN 16 PM 1:18
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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604-2260

TS06/16/04

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: BAREFOOT DOCTORS INTERNATIONAL
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: KEITH M JOHNSON
Name (Printed or typed)

718 CARDIUM
Address

SANIBEL FL 33957
City, State & Zip

(239) 395-0328
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

June 2, 2004

KEITH M JOHNSON
718 CARDIUM
SANIBEL, FL 33957

SUBJECT: BAREFOOT DOCTORS INTERNATIONAL, INC.
Ref. Number: W04000021260

We have received your document for BAREFOOT DOCTORS INTERNATIONAL, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist
New Filings Section

Letter Number: 004A00037892

**Articles of Incorporation
of
Barefoot Doctors International, Inc.
A Nonprofit Corporation**

Articles of Incorporation of the undersigned, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida, do hereby certify:

Article I: The name of the corporation shall be:

Barefoot Doctors International, Inc.

Article II: The place in this state where the principal office of the Corporation is to be initially located is the City of Sanibel, Lee County. The mailing address of the Corporation shall be:

P. O. Box 914
Sanibel, FL 33957

Article III: Said corporation is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501c3 of the Internal Revenue Code, or the corresponding section of any future tax code. The specific purpose of the corporation is to directly, or indirectly, provide aid to underserved indigenous populations of emerging nations. This includes, but not limited to, medical care, public health studies and response when appropriate, disaster relief and mitigation, and collection of donated and surplus medicines, medical supplies and equipment, and other related materials for distribution to apposite facilities.

Article IV: The directors of said corporation will be appointed by the executive committee.

Article V: The president at the time of incorporation is Keith M. Johnson

Article VI: The initial Registered Agent is Keith M. Johnson, 718 Cardium, Sanibel, 33957.

Article VII: The incorporator of said corporation is Keith M. Johnson, 4501 WatersEdge Ln., Sanibel, FL 33957.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

11 JUNE 2004

Date



Signature/Incorporator

11 JUNE 2004

Date