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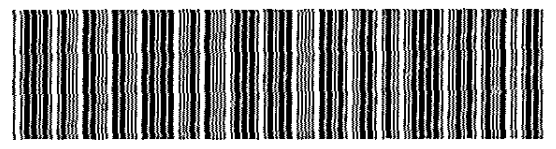
(Business Entity Name)

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TALLAHASSEE, FLORIDA

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04 JUN 16 AM 11:35
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6-16-04

OFFICE USE ONLY(DOCUMENT #)

LAZARUS CORPORATE FILING SERVICE

3320 S.W. 87 AVENUE

MIAMI, FLORIDA (305)552-5973

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. JOAN GUZMAN FOUNDATION INC.
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

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☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

ARTICLES OF INCORPORATION

FOR

JOAN GUZMAN FOUNDATION INC.

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I NAME:

The name of the corporation shall be:

JOAN GUZMAN FOUNDATION INC.

ARTICLE II PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal and mailing address of this corporation is:

13352 SW 39 STREET
MIAMI, FL. 33175

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is (are):

HELP POOR AND NEEDED PEOPLE.
ALSO KEEPING YOUNG AWAY FROM
DRUG AND CRIME.

ARTICLE IV MANNER OF ELECTIONS OF DIRECTORS:

The manner in which the directors are elected or appointed is as follows:

By THE
By - LAWS

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2009 JUN 16 P 12:05

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ARTICLE V LIMITATION OF CORPORATE POWERS

The corporate powers of this corporation are as provided the section 617.0302, Florida Statutes, unless limited as follows:

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

RAFAEL ANT. GUERRERO MÉNDEZ
7801 NW 37 STREET #P-4613
MIAMI, FL. 33166

ARTICLE VII DIRECTORS (must have the minimum of three directors): NAME AND ADDRESS

- 1- RAFAEL ANT. GUERRERO MÉNDEZ
7801 NW 37 STREET #P-4613 MIAMI, FL. 33166
- 2- JOAN GUZMÁN
49548 DOUGLAS ST. INDIO, CA. 92201
- 3- SANTA MARGARITA MÉNDEZ
49548 DOUGLAS ST. INDIO, CA. 92201

ARTICLE VIII INCORPORATOR

The name and street address of the incorporator for these Article of Incorporator is:

RAFAEL ANT. GUERRERO MÉNDEZ
7801 NW 37 STREET #P-4613
MIAMI, FL. 33166

The undersigned incorporator has executed these Articles of Incorporation this 15 day of JUNE, 2024


signature

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: JOAN GUZMAN
FOUNDATION INC.
2. The name and address of the registered agent and office is:
RAFAEL ANT. GUERRERO MENDOZA
(NAME)
7801 NW 37 STREET #P-4613
(P.O. BOX NOT ACCEPTABLE)
MIAMI, FL. 33166
(CITY/STATE/ZIP)

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TALLAHASSEE, FLORIDA

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

DATE

6-15-04