

N040000005972

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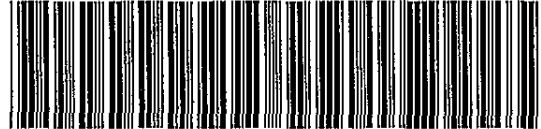
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TALLAHASSEE, FLORIDA

05 MAR 23 AM 8:38

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Amend

T BROWN MAR 29 2005

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Patriot Pride, Inc.

**DOCUMENT NUMBER:** N04000005972

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Tabitha Green

(Name of Contact Person)

Patriot Pride, Inc.

(Firm/ Company)

2281 S. Sherman Cir. #B-106

(Address)

Miramar/ FL/ 33025

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Tabitha Green

(Name of Contact Person)

at ( 954 ) 392-0456

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
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(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
05 MAR 23 AM 8:38  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Patriot Pride, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000005972

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article III Amended Purpose: This organization is organized exclusively for charitable, educational, and/or scientific purposes. The organization shall develop and support the cheerleading programs efforts, to aid and encourage the development of youth, to assist with all activities to ensure the continued success of the programs and/or foster national and international sports competition under section 501 (c)(3) of the Internal Revenue Code. The objectives shall allow for the development of programs or projects that are commensurate with a not for profit organization and is not organized for the private gain of any person, Officer and/or Director. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of by the Common Pleas Court of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization(s), as said court shall determine, which are orgained and operated exclusively for such purposes.

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: September 28, 2004

Effective date if applicable: September 28, 2004  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 7 day of March, 2005

Signature Tabitha Green  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Tabitha Green

(Typed or printed name of person signing)

President

(Title of person signing)

**FILING FEE: \$35**