

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000005940

FILED
Apr 22, 2009
Secretary of State

Entity Name: JESUS MIRACLES DELIVERANCE HOUSE OF PRAYER, INC.

Current Principal Place of Business:

6818 50 ST N
TAMPA, FL 33610

New Principal Place of Business:

Current Mailing Address:

10011 TAKOMAH TRAIL
TAMPA, FL 33617

New Mailing Address:

FEI Number: 02-0723454

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

PARKER, BLANCHE H ST
10011 TAKOMAH TRAIL
TAMPA, FL 33617 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PPT () Delete
Name: PARKER, WILLIAM J
Address: 10011 TAKOMAH TRAIL
City-St-Zip: TAMPA, FL 33617

Title: ST () Delete
Name: PARKER, BLANCHE H
Address: 10011 TAKOMAH TRAIL
City-St-Zip: TAMPA, FL 33617

Title: TT () Delete
Name: KNIGHT, SAM
Address: 510 VIRGINIA STREET
City-St-Zip: TAMPA, FL 33603

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: TT (X) Change () Addition
Name: ADAIR, PAULINE C
Address: 5066 KNOLLWOOD PLACE
City-St-Zip: TAMPA, FL 33617

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BLANCHE H PARKER

ST

04/22/2009

Electronic Signature of Signing Officer or Director

Date