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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: HAMPTON	POINTE HOMEO	WNERS' ASSOCIATION, INC
DOCUMENT NUMBER: N0400005856	6	
The enclosed Articles of Amendment and fee	are submitted for filing	g.
Please return all correspondence concerning th	nis matter to the follow	ring:
John M. Bowman		
(Name of	Contact Person)	
HAMPTON POINTE HOMEO	WNERS' ASSOCIA	ATION, INC
(Firm)	/ Company)	
P O BOX 7671		
(A	(ddress)	
LAKELAND, FL 33807-7671		
(City/ State	e and Zip Code)	
For further information concerning this matter	, please call:	
JOHN M. BOWMAN	at (863)	670-2341
(Name of Contact Person)	(Area Code	& Daytime Telephone Number)
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address	Street Address	
Amendment Section	Amendment Section	
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building	
Tallahassee, FL 32314	2661 Executive Center Circle	

Tallahassee, FL 32301

to Articles of Incorporation of

Articles of Amendment

HAMPTON POINTE HOMEOWNERS' ASSOCIATION, INC	ڊن جو	ස
(Name of corporation as currently filed with the Florida Dept. of State)	ECR	B JAN
NO 400000E0E0	HAS	N 22
N0400005856	_¥;?	
(Document number of corporation (if known)	<u> </u>	7
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not F	or Brof t	Ö
Corporation adopts the following amendment(s) to its Articles of Incorporation:	RIE	5
NEW CORPORATE NAME (if changing):	ځ.	
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	of like im	port ir
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Art Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC		
ADD THE FOLLOWING PARAGRAPH TO: Article VII, Liens		
"A \$25.00 ASSESSMENT PER DAY, UP TO THE MAXIMUM LIMIT ALLOW	ED UNI	DER
FLORIDA STATE LAW, WILL BE CHARGED FOR ANY VIOLATIONS OF	THE	
RESTRICTIVE COVENANTS OF THE HAMPTON POINTE HOME	OWN	ERS
ASSOCIATION IF THE VIOLATION(S) CONTINUE(S) AFTER THE E	OARD	OF
DIRECTORS SENDS A TOTAL OF ONE WARNING LETTER TO	THE	
HOMEOWNER IN VIOLATION. FAILURE TO COMPLY AND REM	NEDY	THE
VIOLATION(S) AFTER THE WARNING LETTER WILL RESULT IN	FURTI	HER
ACTION BY THE ASSOCIATION'S BOARD OF DIRECTORS."		

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: June 24, 2007	
Effective date if applicable: August 22, 2007	
(no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was (were) adopted by the members and the number of for the amendment was sufficient for approval.	f votes cast
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.	e
Signature Minimum	
have not been selected, by an incorporator- if in the hands of a receiver, trustee, of other court appointed fiduciary, by that fiduciary.)	
John M. Bowman	
(Typed or printed name of person signing)	
Director	
(Title of person signing)	

FILING FEE: \$35