Division of Corporations

Page 1 of 1

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To:

Division of Corporations

Fax Number : (850) 617-6380

from:

Account Name : LAW OFFICES OF STANLEY E POND

Addount Number : I20070000063 : (239)472-4020 Phone

: (239)472-4030 Fax Number

DISSOLUTION OR WITHDRAWAL

LEADERSHIP IN ACTION FOUNDATION CORP.

Certificate of Status Certified Copy Page Count Estimated Charge

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10/22/2008

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\$43.75

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H080002412593

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following

Articles of Dissolution: FIRST: The name of the corporation as currently filed with the Florida Department of State: LEADERSHIP IN ACTION FOUNDATION CORP. The document number of the corporation (if known); N04000005831 SECOND: THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II) SECTION I If the corporation has members entitled to vote: (CHECK/COMPLETE ONE) The date of the meeting of members at which the resolution to dissolve was adopted . The number of votes cast by the members was sufficient for approval. The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes. SECTION II If the corporation has no members or members entitled to vote on the dissolution: The corporation has no members or members entitled to vote on the dissolution. The date of adoption of the resolution by the board of directors was October 3, 2008 The number of directors in office was 6 \_\_\_\_\_ and the vote for resolution was

\_\_\_\_\_against. (must be a majority vote)

H08000241254 3

FOURTH: Effective date of dissolution if applicable: November 1, 2008

(no more than 90 days after dissolution file date)

Signature

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

PROFESSIONAL OFFICES

Carlos Velazquez

(Typed or printed name of the person signing)

Treasurer

(Title of person signing)

FILING FEE: \$35