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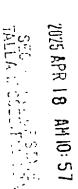
| (Requestor's Name) |
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COVER LETTER

TO: Amendment Section Division of Corporations

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| NAME OF CORPORATION: FIGST Q | streach Conaon | Ministries, In1 | | _ |
|---|--|--|---------------------|-------------|
| DOCUMENT NUMBER: NOY (DOO) | 5757 | | · - . | |
| The enclosed Articles of Amendment and fee are sub | omitted for filing. | | | |
| Please return all correspondence concerning this matter | ter to the following: | | | |
| Abcahan M | lete llux | | 2025 SEC TALL | |
| | (Name of Contact Perso | n) | PR ASI | |
| Wrightwood (| Oltal Gray | | 18 | (100 mg) |
| J | (Firm/ Company) | | | : |
| 440 NW 136 | of Street | | A 10:58 | _ |
| | (Address) | | | |
| Nerth Mioni | FL 33/67 (City/ State and Zip Cod | | | _ |
| ' | (City/ State and Zip Cod | le) | | |
| Wrintwood ('4) E-mail address: (to be use | Halgrap algna d for future annual report | notification) | | _ |
| For further information concerning this matter, please | e call: | | | |
| Abahan Metelly (Name of Contact Person | atat | 76 566 7150 rea Code) (Daytime Tele | phone Number) | |
| Enclosed is a check for the following amount made p | ayable to the Florida Dep | artment of State: | | |
| \$35 Filing Fee & Centificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | | |
| Mailing Address | | Address | | |
| Amendment Section | Ameno | Iment Section | | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment

| A | Articles | s of Amendmen | ıt | | | |
|---|--|---------------------------|--------------|--------------------------|--------------|-----------------------|
| A | Articles | to of Incorporation |)n | | | |
| Frst Outreach Co | ndan | or MMIN | rlips | | | |
| Name of Corporation as currently filed with the Flo | orida D | ept. of State) | - 1 | | • | |
| N 0400 (Document |)()()()()()()()()()()()()()()()()()()(| 5751 er of Corporation | ı (if known) |) | | |
| Pursuant to the provisions of section 617,1006, Florida innendment(s) to its Articles of Incorporation: | Statutes | s, this <i>Florida N</i> | ot For Pro | fit Corporation : | adopts the | following |
| A. If amending name, enter the new name of the cor Whigh wood (or name must be distinguishable and contain the word "co | munit | a Develoor | mt (so | OVATION the abbreviation | "Corp." e | _The new or "Inc." |
| "Company" or "Co." may not be used in the name. | | | | | · | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD) | | | | | | |
| | | | | | | - |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | <u>X</u>) | 440 M | JW 13 | 35+ 5tre | t | |
| | | North 1 | Mon, F | L 33168 | | - |
| D. If amending the registered agent and/or registere new registered agent and/or the new registered o | | | orida, ente | r the name of th | <u>e</u> | |
| Name of New Registered Agent: | | | | | <u> </u> | |
| New Registered Office Address: | ~ | | įFlorida s | treet address) | | |
| | | | | , Florida | 9 | |
| - | | (City) | | | Code) | <u>.</u> |
| New Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. I | | | ccept the o | bligations of the | postiióñ, | 2021 |
| | J | | · | - , | .C | 1025 APR 1 |
| | Sig | ynature of New F | Registered : | lgent, if changin | g C: | 8 AM 10: 58 |
| | | | | | <u>-</u> | 58 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | PT John I Y Mike SV Sally S | Jones | | |
|---|---|--|-----------------|--------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s | |
| l) Change Add | | | | |
| Кепюче | | | | |
| 2) Change Add | | | | |
| Remove 3) Change Add Remove | | | 77.2025 | |
| 4) Change Add | | | APR 18 | |
| Remove | | | r , - | اً د ا |
| 5) Change Add | | | 100 000 | زر: ا |
| Remove | | | | |
| 6) Change Add | | | | |
| Remove | | | | |
| E. <u>If amending or addi</u> (attach additional she | ng additional Ar ets, if necessary). | ticles, enter change(s) here: (Be specific) | | |
| | | | | |
| | | | | |
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| Note: If the date inserted in this bloc document's effective date on the Dep Adoption of Amendment(s) | ck does not meet the cartment of State's (CHECK O | records. | iory mang requi | IUTRUMS, TIUS CLAIC | : WIII ROLDE : | isted as the |
|--|---|---------------------------------------|-----------------|---------------------|----------------|-------------------|
| | | | | | .,, | |
| date this document was signed. | (no more that | | | | | |
| The date of each amendment(s) add | option: | | | | , i | if other than the |
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The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|--|
| Dated 4/4/2025 |
| Signature (By the chairman of vice chairman of the board, president or other officer-if directors |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Abrahan Metellis |
| (Typed or printed name of person signing) |
| Dock |

(Title of person signing)

2025 APR 18 AM 10: 58