

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 10, 2008 8:00 am**  
**Secretary of State**

03-10-2008 90052 011 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                           |                                                                                        |                                                    |  |
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| <b>DOCUMENT # N04000005538</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>1. Entity Name</b><br><b>MEMBERS ASSOCIATION OF VICAR'S LANDING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>Principal Place of Business</b><br>1000 VICAR'S LANDING WAY<br>PONTE VEDRA BEACH, FL 32082-3118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                           | <b>Mailing Address</b><br>1000 VICAR'S LANDING WAY<br>PONTE VEDRA BEACH, FL 32082-3118 |                                                    |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | <b>3. Mailing Address</b>                                                                 |                                                                                        |                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Suite, Apt. #, etc.                                                                       |                                                                                        |                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   | City & State                                                                              |                                                                                        |                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                           | Zip                                                                                       | Country                                                                                | <b>4. FEI Number</b><br>75-3159809                 |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                                           |                                                                                        | <b>Applied For</b><br>Not Applicable               |  |
| <b>6. Name and Address of Current Registered Agent</b><br>JOHNSON, RAYMOND M<br>1000 VICAR'S LANDING WAY<br>PONTE VEDRA BEACH, FL 32082-3118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                           |                                                                                        | <b>7. Name and Address of New Registered Agent</b> |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                        | Street Address (P.O. Box Number is Not Acceptable) |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                        | FL Zip Code                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>SIGNATURE</b> _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> |                                                                                        | <b>\$5.00 May Be</b><br><b>Added to Fees</b>       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>      |                                                                                           |                                                                                        |                                                    |  |
| PD BERT DE SELDING <input type="checkbox"/> Delete<br>1000 VICAR'S LANDING F-303<br>PONTE VEDRA<br>BEACH, FL 32082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| VD JACK FELTON <input type="checkbox"/> Delete<br>1000 VICAR'S LANDING H-8<br>WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| SD PAT GOODARD <input type="checkbox"/> Delete<br>1000 VICAR'S LANDING WAY G-104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| TD DAVID L.F. WILSON <input type="checkbox"/> Delete<br>VICAR'S LANDING H-110<br>WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                           |                                                                                        |                                                    |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| <b>SIGNATURE:</b> <u>David L.F. Wilson</u> <b>DAVID L.F. WILSON</b> <u>2/22/08</u> <u>273-5622</u> <b>(904)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                           |                                                                                        |                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                           |                                                                                        |                                                    |  |

CHECK NO. 12132

2/21/08