N0400005333

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone	· #)
PICK-UP WAIT	MAIL
(Business Entity Nam	ne)
(,
(Document Number)	
(Boodine Nation)	
Contilled Continue Contilled	-£ C4-4
Certified Copies Certificates	or Status
Special Instructions to Filing Officer:	
•	

Office Use Only



500296046135

03/03/17--01008--010 **35.00

MILITARY ST STATE

3/2/



Rosa M. de la Camara, Esq. Shareholder

Phone: (305) 260-1011 Fax: (305) 442-2232

rdelacamara@bplegal.com

121 Alhambra Plaza, 10th Floor Coral Gables, Florida 33134

February 24, 2017

Division of Corporations Amendment Section P. O. Box 6327 Tallahassee, FL 32314

Re: Amendment to Articles of Incorporation

Dear Sir or Madam:

Enclosed herein please find an Articles of Amendment to Articles of Incorporation for The Floridian of Miami Beach Condominium Association, Inc., as well as a check in the amount of \$35.00 to cover the cost of filing.

Thank you for your attention to this matter.

Sincerely Yours,

‱ M. De La∟€amara

For the Firm

RMD/ad Enclosure

ACTIVE: F17448/331548:9443450_1

This instrument was prepared by: ROSA M. DE LA CAMARA, ESQUIRE BECKER & POLIAKOFF, P.A. 121 Alhambra Plaza, 10th Floor Coral Gables, Florida 33134

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF THE FLORIDIAN OF MIAMI BEACH CONDOMINIUM ASSOCIATION, INC.

WHEREAS, the Certificate of Incorporation of THE FLORIDIAN OF MIAMI BEACH, CONDOMINIUM ASSOCIATION, INC. (hereinafter the "Association") was issued by the Secretary of State of Florida on the 26th day of May, 2004; and

WHEREAS, at a duly called meeting of the membership of the Association held on November 2, 2016, the amendment to the Articles of Incorporation as set out in Exhibit "A" hereto were adopted by a vote of the membership in excess of that required by the pertinent provisions of said Articles; and

NOW, THEREFORE, the undersigned hereby certifies that the amendment as set forth in Exhibit "A" attached hereto and incorporated herein is a true and correct copy of the amendment as approved by the membership of the Association as set forth above.

day of November, 2016 at Miami-Dade, Florida. WITNESS my signature hereto this THE FLORIDIAN OF MIAMI BEACH CONDOMINIUM ASSOCIATION, INC. Witness President Witness (Seal) Witness ATTEST: STATE OF FLORIDA COUNTY OF MIAMI-DADE The foregoing instrument was acknowledged before me this by _____ a Martore \(\bar{\a} \) the ____ THE FLORIDIAN OF MIAMI BEACH CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, on behalf of the corporation. Who is personally known to me or has produced (identification and who did/did not take an oath. NOTARY PUBLIC SIGNATURE STATE OF FLORIDA AT LARGE Mark Rintel My commission expires: Commission # 6G039091 Expires: October 16, 2020

PLEASE PRI

ЕХНІВІТ "А"

AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE FLORIDIAN OF MIAMI BEACH CONDOMINIUM ASSOCIATION, INC.

(Additions indicated by underlining; Deletions indicated by striking through.)

1. Amendment to Article 10, Section 10.1 of the Articles of Incorporation to implement two (2) year staggered term elections consistent with the new provisions of the Condominium Act as follows:

ARTICLE 10, SECTION 10.1

ARTICLE 10 DIRECTORS

10.1 Number and Qualification. The property, business and affairs of the Association shall be managed by a board consisting of the number of directors determined in the manner provided by the By-Laws, but which shall consist of not less than three (3) directors nor more than nine (9) directors Directors need not be members of the Association. Directors must be natural persons who are 18 years of uge or older. Any person who has been convicted of any felony by any court of record in the United States and who has not had his or her right to vote restored pursuant to law in the jurisdiction of his or her residence is not affected if it is later determined that a member of the Board is ineligible for Board membership due to having been convicted of a felony). The property, business and affairs of the Association shall be managed by a Board consisting of five (5) persons, who shall serve two (2) year staggered terms as provided in the By-Laws.

ACTIVE: F17448/331548:9120739_1