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04 MAY 21 PM 3:48  
TALLAHASSEE, FLORIDA

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Harmony High School Athletic Booster Club, Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Dan Parker  
Name (Printed or typed)

3601 Arthur J Gallagher Blvd  
Address

Harmony, FL 34771  
City, State & Zip

(407) 518-8150  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## Articles of Incorporation

In compliance with Chapter 617, F.S., (Not for Profit)

04 MAY 21 PM 3:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### Article I Name

The name of the corporation shall be:

**Harmony High School Athletic Booster Club, Inc.**

### Article II Principal Office

The principal place of business and mailing address of this corporation shall be:

Harmony High School  
3601 Arthur J. Gallagher Boulevard  
Harmony, Florida 34771

### Article III Purpose

The purposes for which the corporation is organized are:

- A. to promote interest in Harmony High School athletics;
- B. to provide assistance to the Athletic Department for the purpose of enhancing the athletic programs;
- C. to increase student, staff, and community pride and involvement in Harmony High School.

While working to promote interest in, provide assistance to, and increase pride and involvement in Harmony High School, the club shall not, in any manner, interfere with the duties and responsibilities of the school's professional staff. Further, the club shall not willfully conflict with or disregard neither the school's policies, nor the policies and regulations of the Osceola County School Board, nor the laws of the County of Osceola, the State of Florida, or of the United States of America.

The purposes for which the Harmony High School Athletic Booster Club is organized are within the meaning of Section 501(C) (3) of the Internal Revenue Code of 1954, or the corresponding provision of any future United States Internal Revenue Law.

Notwithstanding any other provision of these articles, the club shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal Income tax under Section 501 (C) (3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law.

### Article IV Manner of Election

The Board of Directors shall consist of the president of the club, the vice-president, recording secretary, treasurer, the chair of the Membership Committee, the chair of the Promotions Committee, the Chair of the Fund Raising Committee, and the Athletic Director of Harmony High School. These positions shall be elected each year in the general Board Meeting in May by a vote of all members of the Club.

Any dues paying members may serve as an officer of the club.

The person receiving the majority of votes cast shall be declared elected and shall assume his or her office at the regularly scheduled June meeting.

If no one receives a majority of the votes cast, a run-off election between the two nominees receiving the greatest numbers of votes cast will be held immediately, and the nominee then receiving a majority of the votes cast for either nominee will be elected.

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### **Duties of the Board of Directors**

It is the responsibility of the Board of Directors to determine that the by laws of the Club are adhered to, that the collection and disbursement of funds are done in such a fashion that the objectives of the Club are met, and that nothing is done that would in any way compromise the objectives of the Club.

### **Duties of Officers**

**President:** It is the duty of the president to preside at all regular, special and executive board meetings, and to appoint chairmen of non-standing committees.

**Vice President:** It is the duty of the vice president to preside in the absence of the president, to assist the president and aid in the functioning of all the committees.

**Recording Secretary:** It is the duty of the recording secretary to keep an accurate record in a permanent form of all business transactions and attendance at meetings and keep an accurate record of all meetings.

**Treasurer:** It is the duty of the treasurer to receive all monies accruing to the Club and to deposit these monies in the bank account of the Booster Club, and to disburse authorized expenditures. The treasurer shall also cause to be filed any and all State and Federal tax returns.

### **Article V Initial Directors and Officers**

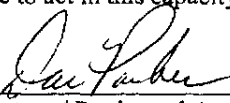
<b>President:</b>	Steve Howes 1725 Jan Lan Blvd St. Cloud, FL 34772
<b>Vice President:</b>	Ronnie Beam 5000 Alligator Lake Road St. Cloud, FL 34772
<b>Recording Secretary:</b>	Brenda Hair 3730 Kaiser Avenue St. Cloud, FL 34772
<b>Treasurer:</b>	Danielle Curry 5840 Deer Park Road St. Cloud, FL 34773
<b>Membership Committee Chair:</b>	Vicky Mizrahi 1205 Fetterbush Court St. Cloud, FL 34772
<b>Merchandise Committee Chair:</b>	Jackie Weber 2060 Running Horse Trail St. Cloud, FL 34771
<b>Publicity Committee Chair:</b>	Lisa Breen 1715 Sundance Drive St. Cloud, FL 34771
<b>Fund Raising Committee Chair:</b>	Kimberly Howes 1725 Jan Lan Blvd. St. Cloud, FL 34772

Harmony High School Athletic Director: Chuck Hitt  
1303 Cinda Court  
St. Cloud, FL 34772

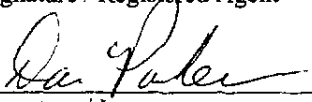
**Article VI Initial Registered Agent and Street Address**  
Dan Parker  
3303 Bracken Fern Drive  
Harmony, FL 34773

**Article VII Incorporator**  
Dan Parker  
3303 Bracken Fern Drive  
Harmony, Florida 34773

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature / Registered Agent

5/18/04  
Date

  
\_\_\_\_\_  
Signature / Incorporator

5/18/04  
Date