

N0400000500C

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

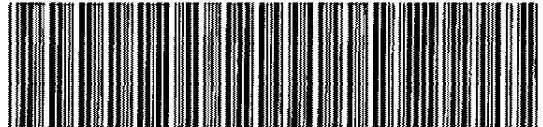
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000033458650

05/06/04--01052--018 **87.50

FILED
04 MAY -6 AM 8:05
CLERK OF COURT
CLERK OF COURT

4/5/21

DAVID R. CORNISH
ATTORNEY AND COUNSELOR AT LAW

WILLS, TRUSTS, ESTATE PLANNING,
PROBATE, GUARDIANSHIPS & REAL ESTATE
LICENSED IN FLORIDA & OHIO

The SNYDER LAW Building
355 WEST VENICE AVENUE
VENICE, FLORIDA 34285

TELEPHONE (941) 483-4246
FACSIMILE (941) 483-8163

April 29, 2004

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: Best Blade, Inc.

To Whom It May Concern: :

I am now enclosing the following regarding the above-captioned matter:

1. TRANSMITTAL LETTER;
2. ARTICLES OF DISSOLUTION;
3. CHECK IN THE AMOUNT OF \$52.50.

Should you have any questions, please contact me.

Very truly yours,


David R. Cornish

*P.S. I enclose an additional copy
of the Articles of Dissolution*

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: THE BEST BLADE, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David R. Cornish, Attorney at Law
Name (Printed or typed)

355 W. Venice Ave.

Address

Venice, FL 34285

City, State & Zip

(941) 483-4246

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

May 14, 2004

Department of State
Division of Corporations
ATTN.: MR. ALAN CRUM
P.O. Box 6327
Tallahasscc, FL 32314

RE: Best Blade, Inc.
Document No.: P00000107434

VIA FAX

Dear Mr. Crum:

Pursuant to your request to my attorney, David R. Cornish, I am writing to inform you that as President of Best Blade, Inc., a for profit corporation, I have no intentions of reinstating that corporation, which has been voluntarily dissolved.

Should you have any questions, please contact my attorney at 941-483-4246.

Very truly yours,

Michael Dunn-Rankin

Michael Dunn-Rankin

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

04 MAY -6 AM 8:05

FILED

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

The Best Blade, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

502 Warwick Dr., Venice, FL 34293

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To help and provide assistance for the homeless.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors are appointed by Michael Dunn-Rankin

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Michael Dunn-Rankin, President, Vice President, Secretary and Treasurer
502 Warwick Dr.
Venice, FL 34293

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Michael Dunn-Rankin
502 Warwick Dr.
Venice, FL 34293

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Michael Dunn-Rankin
502 Warwick Dr.
Venice, FL 34293

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Michael Dunn-Rankin
Signature/Registered Agent

April 12, 2004
Date

Michael Dunn-Rankin
Signature/Incorporator

April 12, 2004
Date

FILED
04 MAY -6 AM 8:05
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA