

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000004940

FILED  
Feb 16, 2011  
Secretary of State

**Entity Name:** THE 35TH INFANTRY (CACTI) REGIMENT ASSOCIATION, INC.

**Current Principal Place of Business:**

1736 S.W 2ND ST  
FORT LAUDERDALE, FL 33312

**New Principal Place of Business:**

**Current Mailing Address:**

6 CATHERINE CIRCLE  
WILBRAHAM, MA 61095 US

**New Mailing Address:**

FEI Number: 27-0091566

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KURTGIS, MICHAEL P  
1736 S.W. 2ND ST  
FORT LAUDERDALE, FL 33312 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: ANDERSON, JAMES  
Address: 4719 MT BAKER LP  
City-St-Zip: MOUNT VERNON, WA 080969827 US

Title: T  
Name: MANNIX, MICHAEL C  
Address: 6 CATHERINE CIRCLE  
City-St-Zip: WILBRAHAM, MA 61095

Title: S  
Name: HENSON, WILLIAM H  
Address: 3680 CHRISFIELD DR  
City-St-Zip: ROCKY RIVER, OH 44116

Title: VP  
Name: BEDDINGFIELD, JAMES R  
Address: 7020 SUMMIT RIDGE CHASE  
City-St-Zip: CUMMING, GA 30041

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL C MANNIX

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02/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date