

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 20, 2005 8:00 am**  
**Secretary of State**

04-22-2005 90264 035 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               |                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # N04000004776</b><br>1. Entity Name<br><b>NEW LIFE ALF, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               |                                                        |  |
| Principal Place of Business<br><b>12210 NETHERFIELD CT<br/>RIVERVIEW, FL 33569</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                                                    | Mailing Address<br><b>12210 NETHERFIELD CT<br/>RIVERVIEW, FL 33569</b>                                                                                                        |                                                        |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    | 3. Mailing Address<br><br>Suite, Apt. #, etc.      |                                                                                                                                                                               |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    | City & State                                       |                                                                                                                                                                               |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    | Zip                                                |                                                                                                                                                                               |                                                        |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                    | Country                                            |                                                                                                                                                                               |                                                        |  |
| 4. FEI Number<br><div style="text-align: right; font-size: 1.2em;">20-0801443</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               | <b>\$8.75 Additional Fee Required</b>                  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SPIEGEL &amp; UTRERA, P.A.<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                    | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                         |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                    | SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small> |                                                        |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    |                                                    | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                                                                                              |                                                        |  |
| <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |                                                    | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                  |                                                        |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>10. OFFICERS AND DIRECTORS</b> </div> <div style="width: 45%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div> <b>D</b><br/> <b>LAMBERT, RONALD</b><br/> <b>12210 NETHERFIELD CT</b><br/> <b>RIVERVIEW, FL 33569</b> </div> <div style="text-align: right;"> <input type="checkbox"/> Delete         </div> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                        |                                                        |  |
| <div> <b>D</b><br/> <b>KING, LASONDRIA</b><br/> <b>12210 NETHERFIELD CT</b><br/> <b>RIVERVIEW, FL 33569</b> </div> <div style="text-align: right;"> <input type="checkbox"/> Delete         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                             |                                                    |                                                                                                                                                                               |                                                        |  |
| <div> <b>D</b><br/> <b>POWELL, KEITH</b><br/> <b>12210 NETHERFIELD CT</b><br/> <b>RIVERVIEW, FL 33569</b> </div> <div style="text-align: right;"> <input type="checkbox"/> Delete         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                             |                                                    |                                                                                                                                                                               |                                                        |  |
| <div> <b>PS</b><br/> <b>SEABROOK, ROSALINE</b><br/> <b>12210 NETHERFIELD CT</b><br/> <b>RIVERVIEW, FL 33569</b> </div> <div style="text-align: right;"> <input type="checkbox"/> Delete         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                             |                                                    |                                                                                                                                                                               |                                                        |  |
| <div> <b>VT</b><br/> <b>SEABROOK, JOHNNY</b><br/> <b>12210 NETHERFIELD CT</b><br/> <b>RIVERVIEW, FL 33569</b> </div> <div style="text-align: right;"> <input type="checkbox"/> Delete         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                             |                                                    |                                                                                                                                                                               |                                                        |  |
| <div> <input type="checkbox"/> Delete         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                             |                                                    |                                                                                                                                                                               |                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               |                                                        |  |
| <b>SIGNATURE:</b> <i>Rosaline Seabrook</i> <b>Rosaline Seabrook, President</b> 4/5/05 813-677-9933<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                    |                                                    |                                                                                                                                                                               |                                                        |  |