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N04000004672

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: \_\_\_\_\_

(Proposed corporate name - must include suffix)

000002718120--5  
--12/21/98--01123--003  
\*\*\*\*122.50 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: \_\_\_\_\_

Name (Printed or typed)

IRI County AFFORDABLE  
3600 S STATE RD 7 #209  
MIRAMAR FL 33023

City, State & Zip

Daytime Telephone number

98 DEC 21 PM 2:18  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DEC 23 1998  
JL

NOTE: Please provide the original and one copy of the articles.

**FILED**  
98 DEC 21 PM 2:18  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

## **ARTICLES OF INCORPORATION**

*The undersigned incorporator(s) for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt (s) the following Articles of Incorporation.*

### **ARTICLE I : NAME**

The name of the corporation shall be: **TRI COUNTY AFFORDABLE HOUSING, INC.**

### **ARTICLE II : PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be :

**3600 S. State Rd. 7, Suite 209  
Miramar, Fl 33023**

### **ARTICLE III : SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: none (none stock).

Board members may be elected at any meeting of the board by way of vote by members present at the said meeting.

### **ARTICLE IV : INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

**L. Alexander Clarke**

**3600 S. State Rd. 7, Suite 209**

**Miramar, Fl 33023.**

**ARTICLE V : INCORPORATOR(S)**

The name(s) and address(es) of the incorporator(s) to these Articles of Incorporation is (are):

**L. Alexander Clarke**

**3600 S State Rd 7, Suite 209, Miramar FL 33023.**

**ARTICLE VI : PURPOSE**

This Corporation is being organised to provide housing for the homeless, under priveleged and disadvantaged people, and to maintain and operate in acordance with accepted professional standards and practices a charitable home for the sick and mentally retarded and to provide and subsidize homes for the homeless and low income people.

**ARTICLE VII : DISSOLUTION**

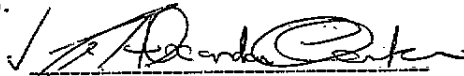
In the event of dissolution all the residual assets of the Corporation shall be passed on to one or more Non Profit Organization which themselves are exempt under IRS code section 501 C (3) and 170 C (2).

**ARTICLE VIII : OFFICERS**

The names and addresses of the initial board of Directors are:

**President/Secretary L. Alexander Clarke 3600 S State Rd 7, Suite 209, Miramar FL 33029**

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 8th day of December, 1998.



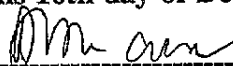
Signature

Signature

Signature

Signature

Sworn to and subscribed to me this 16th day of December, 1998.



Notary Public

**DV MARSH**



OFFICIAL NOTARY SEAL  
D V MARSH  
COMMISSION NO. CC558830  
MY COMMISSION EXP JUNE 21, 2000

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **TRI COUNTY AFFORDABLE HOUSING, INC.**  
( A Non profit Corporation)

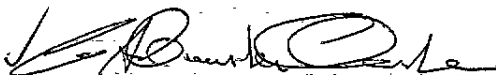
2. The name and address of the registered agent and office is:

L. Alexander Clarke

3600 S State Rd 7, Suite 209

Miramar, Fl 33023

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent.*



Signature

12/8/98

Date

**FILED**  
98 DEC 21 PM 2:18  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA