NO4000004434

DOBSON & BROWN, P.A. 66 CUNA STREET, SUITE A ST. AUGUSTINE, FLORIDA 32084 (Address)	300053672113		
(City/State/Zip/Phone #)			
(Business Entity Name)	05/04/0501061005 **35		
(Document Number)			
Certified Copies Certificates of Status	2005 MAY 31 AM II: 37		
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C. Coulliste MAY 3 1 2005



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 12, 2005

DOBSON & BROWN, P.A. 66 CUNA ST., STE. A ST. AUGUSTINE, FL 32084

SUBJECT: MASON CREEK HOMEOWNERS' ASSOCIATION, INC.

Ref. Number: N04000004434

We have received your document for MASON CREEK HOMEOWNERS' ASSOCIATION, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

This is a non profit corporation, I have enclosed the correct form for you to complete and send back to me with this letter.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Letter Number: 505A00034192

Cheryl Coulliette Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

Articles of Amendment
to
Articles of Incorporation
of

Mason Creek Homeowners' Association

(Name of corporation as currently filed with the Florida Dept. of State)

SSEE FLORIDA

N04000004434

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing): River Mist Preserve Homeowners' Association, Inc. (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)									
						AMENDMENTS ADOPTED- (OTH			
						Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)			
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		 **							

(Attach additional pages if necessary) (continued)

he date of adoption of the amendment(s) was: 02/14/02
ffective date if applicable:
(no more than 90 days after amendment file date)
doption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes case for the amendment was sufficient for approval.
☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 19 day of MAY 2005.
Signature Edward Chil
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Edward Andrews
(Typed or printed name of person signing)
Director
(Title of person signing)

FILING FEE: \$35