

NO4000004320

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

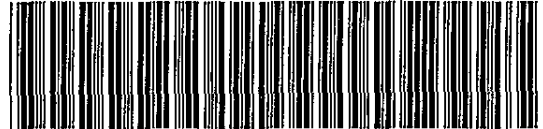
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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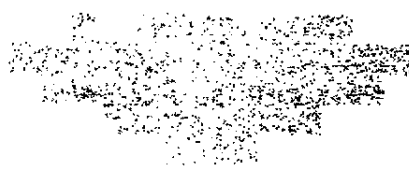
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04 APR 26 PM 3:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TS04/30/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



SUBJECT: Naval Enlisted Bombardier/Navigator, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: James T. Osborne  
Name (Printed or typed)

691 Shady Court  
Address

Altamonte Springs, FL 32701  
City, State & Zip

407-339-7128  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION UNDER  
DIVISION OF COORPORATIONS, CHAP. 617  
STATE OF FLORIDA  
FOR THE NAVAL ENLISTED BOMBARDIER/NAVIGATORS  
ASSOCIATION (NEBNA)**

**ARTICLE ONE  
NAME**

The name of the corporation is: Naval Enlisted Bombardier/Navigators

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TALLAHASSEE, FLORIDA

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**ARTICLE TWO  
PRINCIPAL OFFICE**

The address, including street and number of the Corporation's initial office in this State is: 691 Shady Ct. Altamonte Springs, Fl. 32701, and the name of its initial registered agent at such address is: James T. Osborne.

**ARTICLE THREE  
PURPOSE**

The purpose of this Corporation is to provide an on-going fraternal-social affiliation of individuals who have flown as Enlisted Bombardier/Navigators who flew in Navy aircraft from 1953 – 1970 and who are dedicated to the perpetuation of the legend, history, traditions, and camaraderie associated with the NEBNA. No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth above. No substantial part of the activities of the Corporation shall

## ARTICLE THREE (CONT)

be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in or intervene in any political campaign on behalf of any candidate for public office. Notwithstanding any other provisions of these Articles, the Corporation shall not carry on any other Activities not permitted to be carried on.

1. By a corporation exempt from Federal Income Tax under section 501 (c) (3) of the Internal Revenue Code (or the corresponding provisions of any future United States Internal Revenue Law) or
2. By a corporation, contributions to which are deductible under Section 170 (c ) (2) of the Internal Revenue Code (or the corresponding provisions any current United States Internal Revenue Law).

## ARTICLE FOUR MANNER OF ELECTION

Directors were initially elected at the regular association meeting held October 18, 2003 at Pensacola, Florida. Replacements will be elected at any regular association meeting as required. Officers are elected annually at the first meeting of the calendar year as per by-laws.

## **ARTICLE FIVE INITIAL DIRECTORS AND/OR OFFICERS**

**The first Board of Directors shall be five in number, their names and addresses being as follows:**

<b>Richard Martin</b>	<b>117 N Sunland Drive</b>	<b>Sanford, Fl. 32773</b>
<b>Carl D. Noto</b>	<b>7316 Arrowhead Run</b>	<b>Bradenton, Fl. 34202</b>
<b>Jimmie L. Lindt</b>	<b>13083 Concord Drive West</b>	<b>Lillian, Al. 36549</b>
<b>George E. Beers</b>	<b>506 Herrera Court</b>	<b>Lady Lake, Fl. 32159</b>
<b>Wayne Musgrove</b>	<b>31 Crane Park</b>	<b>Hattiesburg, Ms. 39402-8249</b>

**The Officers of the Corporation and address are as follows:**

<b>President:</b>	<b>Donald W. Pierce</b>
<b>Address:</b>	<b>214 South Albany Avenue, Tampa, Fl. 33606</b>
<b>Vice President:</b>	<b>Rick Skelly</b>
<b>Address:</b>	<b>6670 SE 171 Ct., Ocklawaha, Fl. 32179</b>
<b>Secretary:</b>	<b>Carl D. Noto</b>
<b>Address:</b>	<b>7316 Arrowhead Run, Bradenton, Fl. 34202</b>
<b>Treasurer:</b>	<b>Charles Templin</b>
<b>Address:</b>	<b>105 Wayside Court, Sanford, Fl. 32771</b>

**ARTICLE SIX  
INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the Registered Agent of the Corporation is:

James T. Osborne      691 Shady Ct., Altamonte Springs, Florida 32701

Phone number 407-339-7128

**ARTICLE SEVEN  
INCORPORATOR**

The name and address of the Incorporator is:

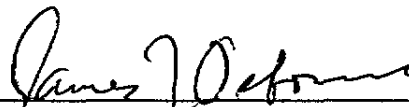
Robert L. Rankin      465 East Marvin Avenue, Longwood, Fl. 32750

Phone Number: 407-831-4219

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TALLAHASSEE, FLORIDA

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
James T. Osborne/ Registered Agent

4/19/04  
Date

  
\_\_\_\_\_  
Robert L. Rankin/ Incorporator

4-19-04  
Date