# N0400004317

(Requ	iestor's Name)	)		
(Addre	ess)			
(Address)				
(City/State/Zip/Phone #)				
PICK-UP	MAIT	MAIL		
(Business Entity Name)				
(Docu	ment Number	)		
Certified Copies	Certificate	s of Status		
Out and the street live in the EVI				
Special Instructions to Fili	ing Officer:	·		

Office Use Only



000033711840

N4/27/04--01022--004 \*\*87.50

SEUFIETARY OF STATE ALLAHASSEE, FLORIDA

(3)/3/pd

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: TRAILER CITY HOMEOWNERS ASSOCIATION, I

Enclosed is an original a	nd one(1) copy of the articl	es of incorporation and a	check for:
S70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	Filing Fee & Certified Copy	S87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED
FROM:	Barbara R	Dudley inted or typed)	<b></b>
	3 Holly Driv	ddress	_
	Winter 60:	iden Ha 34	787
	321 - 231 - C Daytime Te	S90	

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

# **OF**

# TRAILER CITY HOMEOWNERS ASSOCIATION, INC

# A NOT-FOR-PROFIT FLORIDA CORPORATION

I, the undersigned, for the purposes of forming a Not-for-Profit corporation under the laws of the State of Florida, and in compliance with the requirements of Chapter 617 and Chapter 723, Florida Statutes, here by certify as follows:

# ARTICLE I

#### **NAME**

The name of this corporation is:

TRAILER CITY HOMEOWNERS ASSOCIATION, INC.

The principal office address is:

3 Holly Drive Winter Garden, Florida 34787

# ARTICLE II

# REGISTERED AGENT/OFFICE

The name of the initial Registered Agent of this corporation is:

Barbara R Dudley

The street address of the initial registered office of this corporation is:

3 Holly Drive Winter Garden, Florida 34787

# ARTICLE III

#### NON-STOCK BASIS

This corporation shall be organized on a non-stock basis and shall not issue shares of stock.

#### ARTICLE IV

#### **EXISTENCE**

The term of the corporation shall be perpetual.

#### ARTICLE V

#### **MEMBERSHIP**

The qualification of members and the manner of their admission to the corporation shall be regulated by the By-Laws. More than two-thirds of the mobile home owners in the park have consented in writing to become members of the corporation.

#### ARTICLE VI

#### **PURPOSE AND POWERS**

The corporation does not contemplate pecuniary gain or profit to the members thereof, and the specific and primary purposes for which this corporation is formed are:

- A. For the advancement of charitable purposes by the distribution, if possible, of its funds for such a purposes.
- B. To operate if applicable, in such manner as will qualify it as an Exempt organization under Section 501(c) of the Internal Revenue Code of 1954, as amended or under any corresponding provisions of any subsequent federal tax laws, covering the distributions to organizations qualified as tax exempt organizations under the Internal Revenue code, as amended.
- C. To represent the mobile home owners in the park, their successors and assigns, pursuant to the provisions of Chapter 723, Florida Statutes.
- D. To negotiate for, acquire and operate the mobile home park on behalf of the mobile home owners.

- E. To convert the Mobile Home Park, once acquired, to a condominium, a cooperative form, or other type of ownership. Upon acquisition of the property, the Association shall be the entity that creates a cooperative, offers cooperative units for sale or lease in the ordinary course of business, or if the home owners choose a different form of ownership, the entity that owns the record interest in the property and that is responsible for the operation of the property.
- F. To contract, sue, or be sued with respect to the exercise or non-exercise of its powers. For these purposes, the powers of the Association include, but are not limited to, the maintenance, management, and operation of the park property.
- G. To institute, maintain, settle, or appeal actions or hearings in its name on behalf of all home owners concerning matters of commom interest, pursuant to Chapter 723, Florida Statutes, Rule 1.222, Florida Rules of Civil Procedure, and other applicable laws or rules. In addition, the corporation shall have all the powers specified in Sections 617.0302 and 617.0303, Florida Statutes, or its successor statute.
- H. To make and collect assessments and to purchase, lease, maintain, and replace the common areas upon purchase of the mobile home Park.
- I. To purchase lots in the park and to acquire and hold, lease, mortgage and convey the property.
- J. To modify or move or create any easement for ingress and egress or for the purposes of utilities if the easement constitutes part of or crosses the park property upon purchase of the mobile home Park.
- K. To conduct Bingo games, as provided in Chapter 849.093, Florida Statutes, or its successor statutes.

#### ARTICLE VII

#### **DIRECTORS**

The POWERS of this corporation shall be exercised, its properties controlled and its affairs conducted by a Board of Directors, consisting of not less than three (3) persons. The initial number of directors of the corporation shall be five (5): provided however, that such number may be changed by a By-Law duly adopted.

The directors named herein as the first Board of Directors shall hold office until the first annual meeting of the membership at which time an election of directors shall be held. The manner in which the Directors shall be elected will be determined in the By-Laws.

The names and addresses of the initial Board of Directors of this corporation are:

NAME ADDRESS.

Andrew Bruns 6 Laurel Drive

Winter Garden, Florida 34787

Barbara Dudley 3 Holly Drive

Winter Garden, Florida 34787

Carol Nichols 19 Temple Drive

Winter Garden, Florida 34787

Dorothy Washburn 22 Orange Drive

Winter Garden, Florida 34787

Doris Nohr 5 Gardenia Drive

Winter Garden, Florida 3

#### ARTICLE VIII

# **INCORPORATOR**

The name and address of the incorporator signing theses Articles of Incorporation is:

Andrew Bruns 6 Laurel Drive Winter Garden, Florida 34787

#### ARTICLE IX

#### **BY-LAWS**

The initial By-Laws of this corporation shall be adopted at the first meeting of the Board of Directors or as soon thereafter as is practically possible. The By-Laws may be amended or repealed, in whole or in part, in the manner provided therein. Any amendments to the By-Laws shall be binding on all members of this corporation.

### ARTICLE X

# AMENDMENT OF ARTICLES

Amendments to these Articles of Incorporation may be proposed by resolution adopted by the Board of Directors and presented to a quorum of the members for their vote in the manner set forth in the By-Laws of this corporation.

The undersigned, being the Incorporator of this corporation, for the purpose of forming this not-for-profit corporation under the laws of the State of Florida, have executed these Articles of Incorporation this  $22^{\circ}$  day of April, 2004

**INCORPORATOR:** 

ANDREW BRUNS

STATE OF FLORIDA COUNTY OF ORANGE

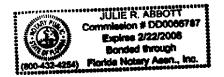
BEFORE ME, the undersigned authority, personally appeared, Andrew Bruns, to me known to be the person who executed the foregoing Articles of Incorporation and who acknowledged to and before me that he executed such instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 220d day of April, 2004.

Signature of Notary Public

Tulie R. Abbott
Print or Typed Name of Notary

My commission expires: 02/22/06



# ACCEPTANCE BY REGISTERED AGENT

The undersigned is familiar with and hereby accepts the duties and responsibilities as Registered Agent of Trailer City Home Owners Association, Inc. which is contained in the foregoing Articles of Incorporation.

Dated this 22<sup>nd</sup> day of April, 2004

Barbara Dudley Registered Agent

STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared, Barbara Dudley, to me known to be the person who executed the foregoing Acceptance by Registered Agent and who acknowledged to and before me that she executed such instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22^2 day of April, 2004

Signature of Notary Public

Julie R. Abbott

Typed or Printed Name of Notary

JULIE R. ABBOTT
Commission # DD0006787
Expires 2/22/2006
Bonded through
(800-432-4254) Ploride Notery Asen., Inc.

04 APR 26 PM 3: 05
SECRETARY OF STATE

FILED