

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|--|
| <b>DOCUMENT # N04000004310</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <b>1. Entity Name</b><br>WOMEN'S REAL TALK & EMPOWERMENT MINISTRIES, INC.<br><i>Amended - name change enclosed</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <b>Principal Place of Business</b><br>2247 NW 77 TER<br>PEMBROKE PINES, FL 33024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                |                                                                                            | <b>Mailing Address</b><br>P.O. BOX 840933<br>PEMBROKE PINES, FL 33084 |                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                | <b>3. Mailing Address</b>                                                                  |                                                                       |                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                | Suite, Apt. #, etc.                                                                        |                                                                       |                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                | City & State                                                                               |                                                                       |                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                        | Zip                                                                                        | Country                                                               | <b>4. FEI Number</b> <i>73-1701381</i> |  |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                |                                                                                            |                                                                       | <b>\$8.75 Additional Fee Required</b>  |  |
| <b>6. Name and Address of Current Registered Agent</b><br>WILLIAMS, LAURNA<br>7161 PEMBROKE RD #600<br>PEMBROKE PINES, FL 33023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                    |                                        |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                            | <i>Lucious Hall</i>                                                   |                                        |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                                                            | <i>2247 NW 77 Ter.</i>                                                |                                        |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                            | <i>Pembroke Pines FL</i>                                              |                                        |  |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                            | <i>33024</i>                                                          |                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| SIGNATURE <i>Lucious Hall</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                |                                                                                            |                                                                       | DATE <i>4/20/05</i>                    |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution, <input type="checkbox"/> |                                                                       | <b>\$5.00 May Be Added to Fees</b>     |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PCEO <input type="checkbox"/> Delete<br>HALL, BETSY<br>2247 NW 77 TER<br>PEMBROKE PINES, FL 33024                              |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T <input checked="" type="checkbox"/> Delete<br>HALL, BETSY<br>2247 NW 77 TER<br>PEMBROKE PINES, FL 33024                      |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V <input checked="" type="checkbox"/> Delete<br>LEE, LAVERNA<br>2704 SW 128 AVE<br>MIRAMAR, FL 33027                           |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S <input checked="" type="checkbox"/> Delete<br>JACKSON-ANDERSON, LAVERN<br>777 NW 155 LN #522<br>MIAMI, FL 33169              |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S <input type="checkbox"/> Delete<br>MCNEIL-HOWARD, RUTH<br>150 SW 134 WAY CONDO R-130 NEW HAMPTON<br>PEMBROKE PINES, FL 33027 |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                |                                                                                            |                                                                       |                                        |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| VP, T Jessica Hall <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>2247 NW 77 Ter.<br>Pembroke Pines, FL 33024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| 700054027177<br>05/09/05--01001--004 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| SIGNATURE: <i>Betsy Hall</i> <i>4/20/05</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                |                                                                                            |                                                                       |                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                                                            |                                                                       |                                        |  |

FILED

05 MAY -3 AM 10:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



04192005 Chg-NP CR2E037 (10/03)

4. FEI Number *73-1701381* Applied For Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

Filing Fee is \$61.25 Due by May 1, 2005

9. Election Campaign Financing Trust Fund Contribution, ☐

\$5.00 May Be Added to Fees

Make check payable to Florida Department of State

## 10. OFFICERS AND DIRECTORS

|                                                |                                                                                                |                                            |
|------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PCEO<br>HALL, BETSY<br>2247 NW 77 TER<br>PEMBROKE PINES, FL 33024                              | <input type="checkbox"/> Delete            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>HALL, BETSY<br>2247 NW 77 TER<br>PEMBROKE PINES, FL 33024                                 | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>LEE, LAVERNA<br>2704 SW 128 AVE<br>MIRAMAR, FL 33027                                      | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>JACKSON-ANDERSON, LAVERN<br>777 NW 155 LN #522<br>MIAMI, FL 33169                         | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>MCNEIL-HOWARD, RUTH<br>150 SW 134 WAY CONDO R-130 NEW HAMPTON<br>PEMBROKE PINES, FL 33027 | <input type="checkbox"/> Delete            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                | <input type="checkbox"/> Delete            |

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                                                |                                                                   |                                                                              |
|------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP, T Jessica Hall<br>2247 NW 77 Ter.<br>Pembroke Pines, FL 33024 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 700054027177<br>05/09/05--01001--004                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Betsy Hall* *4/20/05*

Date Daytime Phone #

*T. Lewis*