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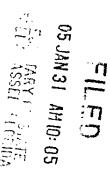
(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	





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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: ASOKA BALI EAST CONDOMINIUM ATSN.
DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
RAY J. SCHINDLER (Name of Contact Person)
(Name of Contact Person)
ASOKA BALIEAST CONDO. ASSN. INC. (Firm/Company)
768 NE 13th CT. #5
(Address)
TT. LAUDERDALE, FL 33304 (City/ State/ and Zip Code)
For further information concerning this matter, please call:
(Name of Contact Person) at (513) 404-9608 (Area Code & Daytime Telephone Number)
(Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$\text{\$\subseteq}\$\$ \$\text{\$\subseteq}\$\$\$ \$\$ \$\text{\$\subseteq}\$\$\$ \$\$ \$\text{\$\subseteq}\$\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$
Mailing Address Street Address

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Amendment Section **Division of Corporations** 409 E. Gaines Street Tallahassee, FL 32399

INC.

Articles of Amendment to Articles of Incorporation of

ASOKA BALI EAST CONDOMINIUM ASSOCIATION, INC
(Name of corporation as currently filed with the Florida Dept. of State)
N 0 400000 4 165 (Document number of corporation (if known)
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language, "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE VIII OFFICERS
D PRESIDENT - RAY J. SCHINDLER 168 NE 13 H CT. #5 (DIRECTOR) FT. LANDERDALE, FL 33304
D VICE PRESIDENT- JEFFERY LONGWELL 272 E. DUNEDIN PD. (DIRECTOR) COLUMBUS, OH 43214
D SECRETARY - KIRK STROEBEL 7431 80th ST. S.W. (DIRECTOR STEWARTVILLE, MN 55976
TREASURER - RAY J. SCHINDLER 768 NE 13th CT. 45 FT. LAUDERDALE, FI 33304
ARTICLE XIII & ARTICLE XIV REGISTERED AGENT & MAILING ADDRESS REGISTERED AGENT - RAY J. SCHINDLER
MAILING ADDRESS - 768 NE 13th CT. #5
(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: 12-29-04
Effective date if <u>applicable</u> : /-/-05 (no more than 90 days after amendment file date)
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 25th day of JANUARY, 2005.
Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
RAY J. SCHINDLER
(Typed or printed name of person signing)
PRESIDENT BOARD OF DIRECTORS
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Ray (Signature of Registered Agent) Date)
If signing on behalf of an entity:
Par J. SCHNDLER
(Typed or Printed Name)