# N04 000004027

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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Amend

I ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| HIGHPOIN<br>NAME OF CORPORATION:                | T CONDOMINIUM ASSOCIATION OF MIAMI, INC            |
|---|--|
| N04000004027                                    |  |
| The enclosed Articles of Amendment and fee      | are submitted for filing.                          |
| Please return all correspondence concerning     | this matter to the following:                      |
| ANA COSTALES                                    |  |
|   | (Name of Contact Person)                           |
| PREFERRED ACCOUNTING SERVICES,                  | INC  |
|   | (Firm/ Company)                                    |
| 7440 SW 50 TERR - SUITE # 106                   |  |
|   | (Address)  |
| MIAMI, FL 33155                                 |  |
|   | (City/ State and Zip Code)                         |
| BARBARA@PREFACC.COM                             |  |
| E-mail address: (t                              | o be used for future annual report notification)   |
| For further information concerning this matte   | er, please call:                                   |
| BARVARA LAVISTE                                 | 305 661 2919<br>at                                 |
| (Name of Contact                                |  |
| Enclosed is a check for the following amoun     | t made payable to the Florida Department of State: |
| □ \$35 Filing Fee □\$43.75 Filing Certificate o |  |
| Mailing Address                                 | Street Address                                     |

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



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# FLORIDA DEPARTMENT OF STATE Division of Corporations

November 4, 2020

ANA COSTALES 7440 SW 50 TERR STE. 106 MIAMI, FL 33155

SUBJECT: HIGHPOINT CONDOMINIUM ASSOCIATION OF MIAMI, INC.

Ref. Number: N04000004027

We have received your document for HIGHPOINT CONDOMINIUM ASSOCIATION OF MIAMI, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 420A00022069

### Articles of Amendment to Articles of Incorporation of

HIGHPOINT CONDOMINIUM ASSOCIATION OF MIAMI, INC

| (Name of Corporation as currently filed with the Floric   | la Dept. of State)                           |  |
|---|--|--|
| N0400004027   |  |  |
| (Document Nu  | mber of Corporation (if know                 | m)                                     |
| Pursuant to the provisions of section 617,1006. Florida Sta<br>amendment(s) to its Articles of Incorporation:   | tutes, this Florida Not For P.               | rofit Corporation adopts the following |
| A. If amending name, enter the new name of the corpo  | ration:                                      |  |
|   |  | The new                                |
| name must be distinguishable and contain the word "corpo" "Company" or "Co." may not be used in the name.       | oration" or "incorporated" o                 | r the abbreviation "Corp." or "Inc.    |
| B. Enter new principal office address, if applicable:   |  | ٠                                      |
| (Principal office address <u>MUST BE A STREET ADDRE</u>   | <u>SS</u> )                                  |  |
|   |  |  |
|   |  | <u> </u>                               |
| C. Enter new mailing address, if applicable:  |  | 5.1                                    |
| (Mailing address MAY BE A POST OFFICE BOX)  |  | ·<br>ਦੁਹ                               |
|   |  |  |
|   | <del></del>                                  |  |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered office.    |  | ter the name of the                    |
| Name of New Registered Agent:   |  |  |
| <u></u>   |  | da siree: address)                     |
| New Registered Office Address:  | (Florid                                      | a speet address)                       |
|   |  | , Florida                              |
|   | (City)                                       | (Zip Code)                             |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I an | red Agent:<br>n familiar with and accept the | obligations of the position.           |
|   | Signature of New Registere                   | d Agent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add                            | PT         John D           V         Mike J           SV         Sally S | ones  |   |
|--|---|---|---|
| Type of Action<br>(Check One)                                | <u>Title</u>  | <u>Name</u>                                     | Address                                       |
| 1) Change Add  | <u>s</u>  | DANIA GALDAMEZ                                  | 616 NW 26 AVE<br>APT # 205                    |
| <ul> <li>X Remove</li> <li>2) Change</li> <li>Add</li> </ul> | <u>S</u>  | RODOLFO LOPEZ                                   | MIAMI, FL 33125<br>616 NW 26 AVE<br>APT # 303 |
| Remove 3 ) Change Add Remove                                 |   |   | MIAMI, FL 33125                               |
| 4) Change Add  |   |   |   |
| Remove  5) Change Add  |   |   |   |
| Remove 6) Change Add   |   |   |   |
| E. If amending or additional she                             | ing additional Ar<br>rets, if necessary).                                 | rticles, enter change(s) here:<br>(Be specific) | <u> </u>                                      |
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| The date of each amendment(s) adoption: date this document was signed.                          |  | , if other than the                           |
|   |  |   |
| Effective date if applicable:   | more than 90 days after amendment file o                             | late)   |
|   |  |   |
| <u>Note:</u> If the date inserted in this block does document's effective date on the Departmen | not meet the applicable statutory filing request of State's records. | nrements, this date will not be listed as the |
| Adoption of Amendment(s)  | CHECK ONE)   |   |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Davad     | 11/11/2020  |
|-----------|---|
| Dated     |   |
| Signature |   |
| ·         | (By the chalifman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|           | PATRICIA MARIN  |
|           | (Typed or printed name of person signing)   |

(Title of person signing)