

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 10, 2006 8:00 am
Secretary of State

02-23-2006 90005 019 ****61.25

DOCUMENT # N04000004009													
1. Entity Name ESCAMBIA COUNTY-POLICE ATHLETIC LEAGUE (PAL), INCORPORATED													
Principal Place of Business 6065 SOUTH GULF MANOR PENSACOLA, FL 32526-1568			Mailing Address 6065 SOUTH GULF MANOR PENSACOLA, FL 32526-1568										
2. Principal Place of Business		3. Mailing Address											
Suite, Apt. #, etc.		Suite, Apt. #, etc.											
City & State		City & State											
Zip	Country	Zip	Country										
6. Name and Address of Current Registered Agent STINSON, MEL 3535 FLINTWOOD CIRCLE PENSACOLA, FL 32504		7. Name and Address of New Registered Agent <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 2px;">Name Abel (Ray) Ramos</td> </tr> <tr> <td colspan="2" style="padding: 2px;">Street Address (P.O. Box Number is Not Acceptable) 6065 South Gulf Manor</td> </tr> <tr> <td style="padding: 2px;">City Pensacola</td> <td style="padding: 2px;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">FL</td> <td style="padding: 2px;">Zip Code 32526</td> </tr> </table> </td> </tr> </table>				Name Abel (Ray) Ramos		Street Address (P.O. Box Number is Not Acceptable) 6065 South Gulf Manor		City Pensacola	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">FL</td> <td style="padding: 2px;">Zip Code 32526</td> </tr> </table>	FL	Zip Code 32526
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <u><i>Abel Ramos</i></u>													
Signature, typed or printed name of registered agent and use if applicable. (NOTE: Registered Agent signature required when reinstating) DATE													
Filing Fee is \$81.25 Due by May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees									
Make check payable to Florida Department of State													
10. OFFICERS AND DIRECTORS													
TITLE	DCOO <input type="checkbox"/> Delete												
NAME	MCNESBY, RON SHERIFF												
STREET ADDRESS	1700 WEST LEONARD STREET												
CITY-ST-ZIP	PENSACOLA, FL 325011568												
TITLE	DP <input checked="" type="checkbox"/> Delete												
NAME	STINSON, MEL												
STREET ADDRESS	3535 FLINTWOOD CIR												
CITY-ST-ZIP	PENSACOLA, FL 32504												
TITLE	DV <input type="checkbox"/> Delete												
NAME	RAMOS, ABEL (RAY)												
STREET ADDRESS	6065 SOUTH GULF MANOR												
CITY-ST-ZIP	PENSACOLA, FL 325261568												
TITLE	DS <input checked="" type="checkbox"/> Delete												
NAME	PARKER-SMILEY, DEBORAH												
STREET ADDRESS	PO BOX 18132												
CITY-ST-ZIP	PENSACOLA, FL 32523												
TITLE	TCFO <input type="checkbox"/> Delete												
NAME	GUTTMANN, MICHAEL ESQ												
STREET ADDRESS	314 SOUTH BAYLAN STREET												
CITY-ST-ZIP	PENSACOLA, FL 32501												
TITLE	DV <input type="checkbox"/> Delete												
NAME	DAVIS, KENNETH L												
STREET ADDRESS	524 WEST ROMONA STREET												
CITY-ST-ZIP	PENSACOLA, FL 32501												
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10													
TITLE	Vice President <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition												
NAME	Larry Downs, Jr.												
STREET ADDRESS	1949 Athens Avenue												
CITY-ST-ZIP	Pensacola, FL 32507												
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition												
NAME													
STREET ADDRESS													
CITY-ST-ZIP													
TITLE	President <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition												
NAME	Ramos, Abel (Ray)												
STREET ADDRESS	6065 South Gulf Manor												
CITY-ST-ZIP	Pensacola, FL 32526												
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition												
NAME													
STREET ADDRESS													
CITY-ST-ZIP													
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NAME													
STREET ADDRESS													
CITY-ST-ZIP													
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a power like empowered.													
SIGNATURE: <u><i>Abel Ramos</i></u>				2/22/06 850/434-7445									
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR				Date Daytime Phone #									



ATTACHMENT
#66004508

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 24, 2006

ESCAMBIA COUNTY-POLICE ATHLETIC LEAGUE (PAL), INCORPORA
6065 SOUTH GULF MANOR
PENSACOLA, FL 32526-1568

Subject: ESCAMBIA COUNTY-POLICE ATHLETIC LEAGUE (PAL),

Reference Number: N04000004009

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CJ

ANNUAL REPORTS SECTION