2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 17, 2006 8:00 am Secretary of State

| DOCUMENT # N0400003945 1. Entity Name SUNCOAST BRITISH CAR CLUB, INC. | | | | | |)4-17-2006 | 90357 010 **** | 61.25 |
|---|--|---|-------------------------------------|---|-----------------------------------|----------------|------------------|-------------------------------|
| Principal Place 1703 NORTH SARASOTA, F | I DR. | Mailing Address 1703 NORTH DR. SARASOTA, FL 34239 | D3 NORTH DR. | | | | | |
| 2. Principal P | face of Business | 3. Mailing Address | ling Address | | | | | |
| Suite, Apt. #, etc. Su | | Suite, Apt. #, etc. | uite, Apt. #, etc. | | 04072006 C | hg-NP | CR2E037 (11/05 |) |
| City & State | | City & State | lity & State | | 4. FEI Number NOT APPL | ICABLE | ⊢ | Applied For Not Applicable |
| Zip | Country | Zip | Country | | 5. Certificate of S | Status Desired | S8.75 A | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| PEARCE, NICK 1703 NORTH DRIVE SARASOTA, FL 34239 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | City FL Zip Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and tide if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| Filing Fee Is \$61.25 Due by May 1, 2006 9. Election Campaign Fin. Trust Fund Contribution | | | | S \$5.00 May Be Added to Fees Florida Department of State | | | | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | | ADDITIONS/CHANG | SES TO OFFICE | RS AND DIRECTORS | IN 10 |
| TITLE NAME STREET ADDRESS | P CLARK, PETER 3443 CRYSTAL LAKES CT. | ☐ Delete | TITLE NAME STREET ADORE | \$ 5010 | FHAN, ROC COMMONIU | EALTH L | | Addition: |
| CITY-ST-ZIP | SARASOTA, FL 334235 | | CITY-ST-ZIP | JAR | ASOTA, FL | 34242 | <u></u> | . <u>-</u> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP NEAL, DAVE 11 WINDSOR DR. ENGLEWOOD, FL 34223 | ☐ Delete | NAME STREET ADDRE CITY-ST-ZIP | 162 162 | SON, JIM 21 JACANI KOMIS, F | A CT | Ø Change | Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | S PEARCE, NICK 1703 NORTH DR. SARASOTA, FL 34239 | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | N 1 1 1 | LER, JAN 7 CLUB DENTON | MODIA - | | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T KAUFMAN, ROGER 5010 COMMONWEALTH DR. SARASOTA, FL 34242 | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | REAL 1703 | ace Nici | | <u>I⊠</u> Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | | <i>f f f f f f f f f f</i> | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRE | | | .,. | ☐ Change | Addition |

12. Thereby certify that the information supplied with this lifting does not optainly for the exemptions contained in Chapter 119, Profide Statutes, it rurner certify that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURES

LIVAL GEORGE N FEARLE

4/13/2006 94/95/23: