

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 12, 2005 8:00 am**  
**Secretary of State**

01-12-2005 90001 023 \*\*\*\*70.00

|                                                                                                                         |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N04000003869</b><br>1. Entity Name<br><b>FLORIDA OSTEOPATHIC MEDICAL ASSOCIATION<br/>DISTRICT 7, INC.</b> |  |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| Principal Place of Business<br>805 OAK POND DR.<br>OSPREY, FL 34229 | Mailing Address<br>805 OAK POND DR.<br>OSPREY, FL 34229 |
|---------------------------------------------------------------------|---------------------------------------------------------|

00001330



01052005 Chg-NP CR2E037 (10/03)

|                                                                 |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------------|
| 2. Principal Place of Business<br><b>7978 Cooper Creek Blvd</b> | 3. Mailing Address<br><b>7978 Cooper Creek Blvd</b> |
| Suite, Apt. #, etc.<br><b>#210</b>                              | Suite, Apt. #, etc.<br><b>#210</b>                  |
| City & State<br><b>University Park, FL</b>                      | City & State<br><b>University Park, FL</b>          |
| Zip<br><b>34201</b>                                             | Zip<br><b>34201</b>                                 |
| Country<br><b>USA</b>                                           | Country<br><b>USA</b>                               |

|                                                                         |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>20-0798206</b>                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                  |

|                                                                                                                                                    |                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>BLALOCK, WALTERS, HELD &amp; JOHNSON, P.A.<br/>802 11TH ST. WEST<br/>BRADENTON, FL 34205</b> | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                     |                                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>GLINSKI, ROBERT G<br>805 OAK POND DR.<br>OSPREY, FL 34229 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | P/D<br>Bentze, Michael<br>7978 Cooper Creek Blvd #210<br>University Park, FL 34201 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>MASCOLA, TRENT<br>1211 JACARANDA BLVD.<br>VENICE, FL 34292 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | V/D<br>Superda, Virginia<br>233 Rue Des Lacs<br>Tarpon Springs, FL 34688 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>QUINN, THOMAS A<br>P.O. BOX 4106<br>ANNA MARIA, FL 34216 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | T/S/D<br>Bentze, Nicole<br>7978 Cooper Creek Blvd #210<br>University Park, FL 34201 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Nicole G Bentze Nicole Bentze 01/10/2005 (941) 359-9255  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #