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**FILED**  
**Aug 11, 2005 8:00 am**  
**Secretary of State**

07-11-2005 90119 047 \*\*\*\*61.25

**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N04000003581</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          |                                                                                    |
| 1. Entity Name<br><b>THE RAINBOW TRAINING CENTER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                          |                                                                                                                                                                     |
| Principal Place of Business<br><b>631 LAKE OSBORNE TERRACE<br/>LAKE WORTH, FL 33461</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                          | Mailing Address<br><b>531 LAKE OSBORNE TERRACE<br/>LAKE WORTH, FL 33461</b>                                                                                         |
| <b>Not open at this time</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                                                     |
| 2. Principal Place of Business<br><b>No address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          | 3. Mailing Address                                                                                                                                                  |
| Subs., Act. or etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          | State, Apt. F., etc.                                                                                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          | City & State                                                                                                                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                                                                                                                  | Zip Country                                                                                                                                                         |
| 4. FE Number<br><b>05-3254964</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                          | \$8.75 Additional Fee Required                                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><b>VERDI, DIANE<br/>631 LAKE OSBORNE TERRACE<br/>LAKE WORTH, FL 33461</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          |                                                                                                                                                                     |
| SIGNATURE _____<br><small>Signature of the filer or the filer's agent or the filer's attorney-in-fact. If the filer is a corporation, the signature of the president or the person authorized to execute the report is required. If the filer is a partnership, the signature of the partner or the person authorized to execute the report is required. If the filer is a trust, the signature of the trustee or the person authorized to execute the report is required.</small>                                                                                                                                                                   |                                                                                                                                                                          |                                                                                                                                                                     |
| Filing Fee is \$81.25<br>Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees<br>Make check payable to Florida Department of State |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '05                                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>VERDI, DIANE<br>631 LAKE OSBORNE TERRACE<br>LAKE WORTH, FL 33461<br><input checked="" type="checkbox"/> Delete <input checked="" type="checkbox"/> Mailing address | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>LICHTENSTEIN, JOSHUA<br>3041 WADELL AVENUE<br>WEST PALM BEACH, FL 33411<br><input type="checkbox"/> Delete                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>LICHTENSTEIN, MICHAEL<br>22264 COLLINGTON DRIVE<br>BOCA RATON, FL 33426<br><input type="checkbox"/> Delete                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>MULLINS, DOREEN<br>3041 WADELL AVENUE<br>WEST PALM BEACH, FL 33411<br><input type="checkbox"/> Delete                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 190.37(3)(f), Florida Statutes. I further certify that the information indicated on this report of Supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the receiver or its state empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 is changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                                          |                                                                                                                                                                     |
| SIGNATURE: <u>Diane Verdi</u><br><small>Signature of the filer or the filer's agent or the filer's attorney-in-fact. If the filer is a corporation, the signature of the president or the person authorized to execute the report is required. If the filer is a partnership, the signature of the partner or the person authorized to execute the report is required. If the filer is a trust, the signature of the trustee or the person authorized to execute the report is required.</small>                                                                                                                                                     |                                                                                                                                                                          | <u>7/6/05</u>                                                                                                                                                       |