

N040000003355

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

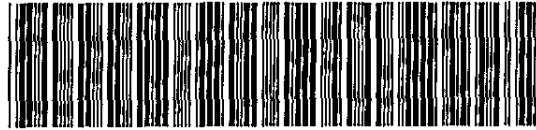
(Business Entity Name)

(Document Number)

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04 JUN -7 AM 9:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T BROWN JUN 16 2004

Amend

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**TOTAL CONSTRUCTION MANAGEMENT, INC.**  
**515 5<sup>TH</sup> STREET SOUTHWEST**  
**WINTER HAVEN, FL 33880**  
**PHONE: 863-299-9004 FAX: 863-299-9855**

June 2, 2004

Dear Sir or Madam:

Enclosed is an amendment to Country Walk of Lake Region Community Association, Inc., along with the required check. The required address and phone number are listed above.

Thank You

H.R. Baxter

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

**FILED**  
04 JUN -7 AM 9:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Country Walk of Lake Region Community Association, Inc.

(present name)

N04000003355

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

**ARTICLE III- Add**

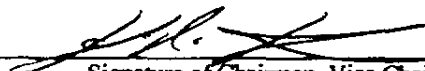
This association will operate and maintain the surface water management system facilities, including all inlets, ditches, swales, culverts, water control structures, retention and detention areas, ponds, lakes, floodplain compensation areas, wetlands and any associated buffer areas, and wetland mitigation areas.

This association will exist in perpetuity; however, if the association is dissolved, the control or right of access to the property containing the surface water management system facilities shall be conveyed or dedicated to an appropriate governmental unit or public utility and that if not accepted, then the surface waer management system facilities shall be conveyed to a non-profit corporation similar to the association.

**SECOND:** The date of adoption of the amendment(s) was: 5/17/2004

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

H.R. BAXTER

Typed or printed name

PRESIDENT

Title

5/17/2004

Date