


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Sep 07, 2007 8:00 am**  
**Secretary of State**

09-07-2007 90002 015 \*\*\*\*61.25

DOCUMENT # N04000003271																																																																																																																																																											
<b>1. Entity Name</b> THE SATALITE CIVIC SOCIAL CLUB, INC.																																																																																																																																																											
<b>Principal Place of Business</b> 1680 NW 193 ST MIAMI, FL 33169			<b>Mailing Address</b> 1680 NW 193 ST MIAMI, FL 33169																																																																																																																																																								
<b>2. Principal Place of Business - No P.O. Box #</b> 2110 N.W. 81 TERRACE Suite, Apt. #, etc.		<b>3. Mailing Address</b> 2110 N.W. 81 TERRACE Suite, Apt. #, etc.																																																																																																																																																									
<b>City &amp; State</b> MIAMI, FL 33147		<b>City &amp; State</b> MIAMI, FL 33147		<b>4. FEI Number</b> 35-2257448																																																																																																																																																							
<b>Zip</b> Country		<b>Zip</b> Country		<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>																																																																																																																																																							
<b>6. Name and Address of Current Registered Agent</b>  ROLLE, HARRY G 1680 NW 193 ST MIAMI, FL 33169			<b>7. Name and Address of New Registered Agent</b> Name T.L. COVERSON Street Address (P.O. Box Number is Not Acceptable) 9999 N.E. 2 AVE. - STE 218  City M. SHORES FL Zip Code 33138																																																																																																																																																								
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>  SIGNATURE <u><i>[Signature]</i></u> (NOTE: Registered Agent signature required when reinstating) DATE <u>8/3/07</u>																																																																																																																																																											
<b>Filing Fee is \$61.25</b> <b>Due by September 14, 2007</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>																																																																																																																																																							
<b>Make check payable to Florida Department of State</b>																																																																																																																																																											
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">10. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left; padding: 5px;">11. 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<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>																																																																																																																																																											
<b>SIGNATURE:</b> <u>ARLEAN LEE-TREASURER</u> <u><i>Arlean Lee</i></u> <u>8/3/07</u>																																																																																																																																																											

# ATTACHMENT

FLORIDA DEPT. OF STATE  
CORPORATION  
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ANNUAL REPORT

THE SATALITE CIVIC SOCIAL CLUB, INC.

DOC#N04000003271

4013 1686

## ITEM - 10.

<u>TITLES</u>	<u>NAME OF OFFICERS AND/OR DIRECTORS</u>	<u>STREET ADDRESS OF EACH OFFICERS AND/OR DIRECTORS</u>	<u>CITY/STATE/ZIP</u>
PD	CALVIN THOMPSON	10860 S.W. 167 STREET	MIAMI, FL 33157
VPD	NATHANIEL B. STYLES	17535 N.W. 49 COURT	MIAMI, FL 33055
RSD	CAROLYN MARTIN	2110 N.W. 81 TERRACE	MIAMI, FL 33147
FSD	MARY CHARADON	8350 N.W. 21 AVENUE	MIAMI, FL 33147
TD	ARLEAN LEE	20381 N.E. 2 AVENUE	MIAMI, FL 33179
D	HOWARD GILMORE	1066 W. 41 STREET	MIAMI, FL 32598
D	JAMES GARDNER	18930 N.W. 11 AVENUE	MIAMI, FL 33169