

NO40000003100

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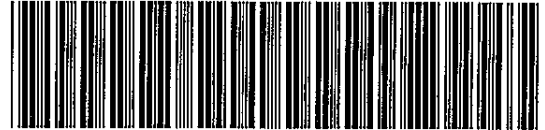
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04 MAR 26 AM 9:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** CITIZENS FOR A BETTER PALM BEACH COUNTY INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** ARNOLD S GOLDIN  
Name (Printed or typed)

5030 CHAMPION BLVD #G6231  
Address

BOCA RATON, FL 33496  
City, State & Zip

561-994-5810  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 20, 2004

ARNOLD S GOLDIN  
5030 CHAMPION BLVD. #G6231  
BOCA RATON, FL 33496

SUBJECT: FLORIDIANS FOR RESPONSIVE GOVERNMENT INC.  
Ref. Number: W04000011249

We have received your document for FLORIDIANS FOR RESPONSIVE GOVERNMENT INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan  
Document Specialist  
New Filings Section

Letter Number: 604A00018539

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

04 MAR 26 AM 11:04

RECEIVED

**ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED

04 MAR 26 AM 9:19

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

FLORIDIANS FOR RESPONSIVE GOVERNMENT INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

5030 CHAMPION BLVD. #G6285, BOCA RATON, FL 33496

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

COMMITTEE OF CONTINUOUS EXISTENCE (CCE) - A BIPARTISAN GROUP OF INDIVIDUALS THAT INTEND TO ADVOCATE FOR OPEN, RESPONSIBLE AND MORE ACCESSABLE GOVERNMENT FOR PEOPLE OF FLORIDA.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

APPOINTED BY THE INITIAL PRESIDENT

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

JACK FURNARI, DIRECTOR, PRESIDENT, 5191 DEERHURST CRESCENT CIRCLE, BOCA RATON, FL 33486  
JODY WARMACK, DIRECTOR, TREASURER, 5541 DRYDEN ROAD, WEST PALM BEACH, FL 33415  
DENNIS MACILWAIN, DIRECTOR, VICE PRESIDENT, 143 SWINTON AVE, DELRAY BEACH, FL 33444

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

ARNOLD S GOLDIN, 5030 CHAMPION BLVD. #G6231, BOCA RATON, FL 33496

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

ARNOLD S GOLDIN, 5030 CHAMPION BLVD #G6231, BOCA RATON, FL 33496

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

3/25/04  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature/Incorporator

3/25/04  
\_\_\_\_\_  
Date