

110444403077

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

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☐

MAIL

(Business Entity Name)

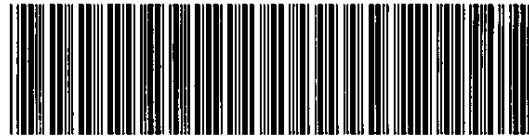
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2010 AUG 27 AM 9:26
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Amvets Post 88

DOCUMENT NUMBER: N04000003077

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DAVE HUTCHERSON
(Name of Contact Person)

Amvets Post 88
(Firm/ Company)

10050 NE SR 24
(Address)

Archer FL 32618
(City/ State and Zip Code)

DAVEHUTCHERSON @ AOL.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DAVE HUTCHERSON at (352) 246 6118
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
|--|---|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Amvets Post 88 OF Florida, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

1104000003077

(Document Number of Corporation (if known))

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | <u>Type of Action</u> |
|----------------------------|-------------------------------|--------------------------|---|
| <u>Com. P</u> | <u>Clyde McGuire Remove</u> | <u>PO Box 1066</u> | <input checked="" type="checkbox"/> Add |
| | <u>Dave Hutcherson Add</u> | <u>BRONSON FL</u> | <input type="checkbox"/> Remove |
| | | <u>32621</u> | |
| <u>1st Vice</u> | <u>Dave Hutcherson Remove</u> | <u>12471 NE 113ter</u> | <input checked="" type="checkbox"/> Add |
| | <u>Bridgette Carter Add</u> | <u>Archer FL</u> | <input type="checkbox"/> Remove |
| | | <u>32618</u> | |
| <u>Fin. T</u> | <u>Paul Mourfolk Remove</u> | <u>Tom Kellin</u> | <input checked="" type="checkbox"/> Add |
| | <u>Tom Kellin Add</u> | <u>12451 NE 101st Ct</u> | <input type="checkbox"/> Remove |
| | | <u>ARLTON FL 32618</u> | |

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

The date of each amendment(s) adoption: Aug. 11 2010
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated Aug. 11 2010

Signature David Hutcherson
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

DAVID HUTCHERSON
(Typed or printed name of person signing)

Commander - Ret
(Title of person signing)