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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*[Signature]*

3-24-04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: JACKSONVILLE HOCKEY BOOSTERS CLUB, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: KEVIN R. ATKINSON  
Name (Printed or typed)

12606 ASH HARBOR DR  
Address

JACKSONVILLE FL 32224  
City, State & Zip

904-910-7047  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

March 10, 2004

KEVIN R. ATKINSON  
12606 ASH HARBOR DR.  
JACKSONVILLE, FL 32224

SUBJECT: JACKSONVILLE HOCKEY BOOSTERS CLUB, INC.  
Ref. Number: W04000009645

We have received your document for JACKSONVILLE HOCKEY BOOSTERS CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6965.

Dorine Martin  
Document Specialist  
New Filings Section

Letter Number: 604A00016048

**ARTICLES OF INCORPORATION**  
**of**  
**JACKSONVILLE HOCKEY BOOSTERS CLUB, INC.**  
**(a Not For Profit Corporation)**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Executed by the undersigned for the purposes of forming a not for profit Florida Corporation under Chapter 617, Florida Statutes (2003):

**ARTICLE I. NAME AND ADDRESS**

The name and address of the corporation is:

**JACKSONVILLE HOCKEY BOOSTERS CLUB, INC.**

**MITCH S. SHEPARD**  
**4083 Sunbeam Rd, #1205**  
**Jacksonville, Florida 32257**

**ARTICLE II: PURPOSE**

This corporation is organized for the following purposes:

1. The **JACKSONVILLE HOCKEY BOOSTERS CLUB, INC.** is an ice hockey booster club operating to promote the game of ice hockey, to assist the team, players, and coaches with various events and projects.
2. To transact any and all lawful business for which not for profit corporations may be incorporated or organized under the laws of the State of Florida.

**ARTICLE III. ELECTION OF DIRECTORS**

The election of a Board of Directors shall be by majority vote of participating members in good standing.

**ARTICLE IV. INITIAL BOARD OF DIRECTORS**

This corporation shall have three (3) Directors initially, the number of which may be increased or decreased from time to time according to the By-Laws of this corporation, but shall never be less than three (3) Directors. The names and addresses of the initial Directors of this corporation are:

**ALAN SCHONBERG, MD:** 10318 Cypress Lake Drive  
Jacksonville, Florida 32256

**LINDA MATHEWS:** P.O. Box 2203  
Orange Park, Florida 32067-2203

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**LORELEI SLOCUMB:** 11707 Marsh Elder Drive  
Jacksonville, Florida 32226

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE V. INITIAL REGISTERED AGENT AND OFFICE**

The street address of the initial Registered Agent of this corporation is **4083 Sunbeam Rd #1205, Jacksonville, Florida, 32257**, and the name of the initial Registered Agent of this corporation at that address is **MITCH S. SHEPARD**.

**ARTICLE VI. INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is:

**MITCH S. SHEPARD:** 4083 Sunbeam Rd. #1205  
Jacksonville, Florida 32257

**ARTICLE VII. AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the Directors is subject to this reservation.

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Mitch S. Shepard  
Signature/Registered Agent

3-15-2004  
Date

Mitch S. Shepard  
Printed Name of Registered Agent

Mitch Shepard  
Signature/Incorporator

3-15-2004  
Date

Mitch S. Shepard  
Printed Name of Incorporator

**IN WITNESS WHEREOF**, the above subscribing Incorporator has hereunto set his hand and seal this 15<sup>th</sup> day March, 2004 for the purpose of forming this corporation under the laws of the State of Florida.

STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared **MITCH S. SHEPARD**, who executed the foregoing instrument as Incorporator of **JACKSONVILLE HOCKEY BOOSTERS CLUB, INC.**, a corporation named herein, and acknowledged before me that he executed the same as such Incorporator, in the name of and on behalf of the said corporation. He is personally known to me or have produced \_\_\_\_\_ as identification and did (did not) take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 15<sup>th</sup> day of March, 2004.

Bernice E. Kress  
Notary Public  
My Commission Expires:

